

NINE: PERSONAL

An alliterated outline overview of each of the four gospel records, namely, the books of:

- Matthew
- Mark
- Luke
- John

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GREAT TRUTHS FROM GOD'S WORD

AN ALLITERATED OUTLINE OVERVIEW OF THE BOOK OF MATTHEW

- Preparation for
- Presentation of
- Prince of darkness and (verse)
- Preachers of
- Preaching by
- Principles of
- Power of
- Parables of
- Puzzle concerning
- Poverty of
- Plots and accusations against
- Provisions from
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- Pity of
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- Person of
- Pre-eminence of
- Petition to
- Parade for
- Purging by
- Pain of
- Predictions by
- Precious anointment upon
- Passover conducted by
- Prayers by
- Persecution suffered by
- Price paid by
- Placing of
- Proofs that
- Parting words from

A TOPICAL OVERVIEW OF MATTHEW'S GOSPEL

I. Preparation for the King

A. The First 2000 Years: The Genealogy Account From Abraham to Joseph and Mary (1:1-17)

"The book of the generation of Jesus Christ, the son of David, the son of Abraham." (1:1)

B. The Next Thirty Years

1. The angel reassures Joseph (1:18-25)

2. The wise men worship Jesus (2:1-12)

3. The flight into Egypt (2:15-20)

4. The settlement in Nazareth (2:21-23)

C. The Final Few Months: The Ministry of John the Baptist (3:1-12)

"In those days came John the Baptist, preaching in the wilderness of Judaea, And saying, Repent ye: for the kingdom of heaven is at hand." (3:1-2)

II. Presentation of the King (3:13-17)

"And Jesus, when he was baptized, went up straightway out of the water: and, lo, the heavens were opened unto him, and he saw the Spirit of God descending like a dove, and lighting upon him." (3:16)

III. Prince of Darkness and the King (4:1-11)

"Then was Jesus led up of the spirit into the wilderness to be tempted of the devil." (4:1)

IV. Preachers of the King

A. The Call of Peter, Andrew, James and John (4:18-22)

B. The Call of Matthew (9:9)

The Commission of the Twelve (10:1-42)

"And when he had called unto him his twelve disciples, he gave them power against unclean spirits, to cast them out, and to heal all manner of sickness and all manner of disease." (10:1)

V. Preaching by the King (4:12-17,23-25; 9:35-38; 11:1)

"And Jesus went about all the cities and villages, teaching in their synagogues, and preaching the gospel of the kingdom, and healing every sickness and every disease among the people. But when he saw the multitudes, he was moved with compassion on them, because they fainted, and were scattered abroad, as sheep having no shepherd." (9:35-36)

VI. Principles of the King (5-7)

Jesus laid out His moral and spiritual standards during the Sermon on the Mount in regards to the Kingdom of Heaven.

A. Happiness and the Kingdom (5:1-12)

"Blessed are the poor in spirit: for theirs is the kingdom of heaven." (5:3)

B. Citizens in the Kingdom (5:13-16)

"Ye are the salt of the earth ... ye are the light of the world."

C. The King and the Kingdom (5:17-20)

"Think not that I am come to destroy the law, or the prophets: I am not come to destroy, but to fulfil." (5:17)

D. Laws of the Kingdom

1. In regards to murder (5:21-26)

2. In regards to adultery (5:27-30)

3. In regards to divorce (5:31-32)

4. In regards to perjury (5:33-37)

5. In regards to retaliation (5:38-42)

6. In regards to forgiveness (5:43-48; 6:14-15)

7. In regards to giving (6:1-4)

8. In regards to fasting (6:16-18)

9. In regards to true riches (6:19-24)
"But lay up for yourselves treasures in heaven, where neither moth nor rust doth corrupt, and where thieves do not break through nor steal." (6:20)
10. In regards to anxiety and trust (6:25-34)
"Therefore take no thought, saying, What shall we eat? or, What shall we drink? or, Wherewithal shall we be clothed? But seek ye first the kingdom of God, and his righteousness; and all these things shall be added unto you." (6:31, 33)
11. In regards to judging (7:1-6)
"Judge not, that ye be not judged." (7:1)
12. In regards to false prophets and false profession (7:15-23)
"Beware of false prophets, which come to you in sheep's clothing, but inwardly they are ravening wolves. Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven." (7:15,21)
- E. The Golden Rule and the Kingdom
"Therefore all things whatsoever ye would that men should do to you, do ye even so to them: for this is the law and the prophets." (7:12)
- F. Entrance to the Kingdom (7:13-14)
"Enter ye in at the strait gate: for wide is the gate, and broad is the way, that leadeth to destruction, and many there be which go in thereat: Because strait is the gate, and narrow is the way, which leadeth unto life, and few there be that find it." (7:13-14)
- G. The Wise Men and the Kingdom (7:24-27).
"Therefore whosoever heareth these sayings of mine, and doeth them, I will liken him unto a wise man, which built his house upon a rock." (7:24)

VII. Power of the King

There are 20 miracles of Christ recorded in Matthew's gospel.

- A. Cleansing a leper (8:1-4)
- B. Healing a centurion's servant (8:5-13)
- C. Restoring Peter's mother-in-law (8:14-15)
- D. Calming the stormy sea (8:23-27)
- E. Delivering a Gadarene demoniac (8:28-34)
- F. Healing a paralytic (9:1-8)
- G. Healing a woman with an issue of blood (9:20-22)
- H. Raising Jairus's daughter (9:18-19; 23-26)
 - I. Healing two blind men (9:27-31)
- J. Delivering a dumb demoniac (9:32-33)
- K. Restoring a withered hand (12:10-13)
- L. Delivering a blind and dumb demoniac (12:22)
- M. Feeding 5000 people (14:15-21)
- N. Walking upon the water (14:25-33)
- O. Delivering a demoniac girl (15:21-28)
- P. Feeding 4000 people (15:32-38)
- Q. Delivering a demoniac boy (17:14-18)
- R. Arranging for a fish with a coin in its mouth (17:24-27)
- S. Healing a blind man near Jericho (20:29-34)
- T. Withering a fig tree (21:18-22)

VII. Parables of the King

There are 26 parables recorded in Matthew's gospel:

- A. Two houses in a hurricane (7:24-27)
- B. Subduing a strong man (12:22-37)
- C. The Sovereign Sower (13:1-9, 18-23)
- D. Satan's tares in the Savior's field (13:24-30)
- E. The mighty mustard seed (13:31-32)
- F. The cook's leaven and the kingdom of heaven (13:33)
- G. Finding a fortune in a field (13:44)

- H. The price of a pearl (13:45-46)
- I. Sorting out a sea catch (13:47-50)
- J. A trained man and his treasure (13:52)
- K. Feasting friends of the bridegroom (9:14-15)
- L. A new cloth on an old cloth (9:16)
- M. New wine and old bottles (9:17)
- N. A generation of grippers (11:16-19)
- O. The forgiven who couldn't forgive (18:21-35)
- P. Eight spirits and a swept house (12:43-45)
- Q. Readiness versus carelessness (24:42-51)
- R. Defilement diagnosed (15:10-20)
- S. Hourly workers and daily wages (20:1-16)
- T. Two sons who reversed their roles (21:28-32)
- U. The vicious vine keepers (21:33-46)
- V. A wedding guest with no wedding garment (22:1-14)
- W. The fig tree and the future (24:32-35)
- X. Virgins, vessels, and vigilance (25:1-13)
- Y. A traveler, three stewards and eight talents (25:14-30)
- Z. Separating the sheep from the goats (25:31-46)

IX. Puzzle Concerning the King

In Jesus' hometown people were confused in regards to:

- A. The nature of His spiritual family (12:46-50)
- B. The source of His wisdom and power (13:53-58)

X. Poverty of the King (8:19-22)

"And Jesus saith unto him, The foxes have holes, and the birds of the air have nests; but the Son of man hath not where to lay his head." (8:20)

XI. Plots and Accusations Against the King

- A. The plots (12:14; 21:46; 22:15; 26:3-4; 14-15)

"Then the Pharisees went out, and held a council against him, how they might destroy him." (12:14)

"Then assembled together the chief priests, and the scribes, and the elders of the people, unto the palace of the high priest, who was called Caiaphas, And consulted that they might take Jesus by subtilty, and kill him." (26:3-4)

- B. The accusations (9:3, 34; 12:24)

"And, behold, certain of the scribes said within themselves, This man blasphemeth. But the Pharisees said, He casteth out devils through the prince of the devils." (9:3, 34)

XII. Provisions from the King

"Come unto me, all ye that labour and are heavy laden, and I will give you rest. Take my yoke upon you, and learn of me; for I am meek and lowly in heart: and ye shall find rest unto your souls. For my yoke is easy, and my burden is light." (11:28-30)

XIII. Portrait of the King

"Behold my servant, whom I have chosen; my beloved, in whom my soul is well pleased: I will put my spirit upon him, and he shall shew judgment to the Gentiles. He shall not strive, nor cry; neither shall any man hear his voice in the streets. A bruised reed shall he not break, and smoking flax shall he not quench, till he send forth judgment unto victory." (12:18-20)

XIV. Pity of the King

- A. Upon the impoverished

"But when he saw the multitudes, he was moved with compassion on them, because they fainted, and were scattered abroad, as sheep having no shepherd. Then saith he unto his disciples, The harvest truly is plenteous, but the labourers are few; Pray ye therefore the Lord of the harvest, that

he will send forth labourers into his harvest." (9:36-38)

B. Upon the imprisoned

1. The tenderness He displayed

"Now when John had heard in the prison the works of Christ, he sent two of his disciples, And said unto him, Art thou he that should come, or do we look for another? Jesus answered and said unto them, Go and shew John again those things which ye do hear and see: The blind receive their sight, and the lame walk, the lepers are cleansed, and the deaf hear, the dead are raised up, and the poor have the gospel preached to them. And blessed is he, whosoever shall not be offended in me." (11:2-6)

2. The tribute He delivered (11:7-15)

"Verily I say unto you, Among them that are born of women there hath not risen a greater than John the Baptist: notwithstanding he that is least in the kingdom of heaven is greater than he." (11:11)

XV. Provoking of the King

A. He pronounces judgment upon some cities (11:20-24)

"Then began he to upbraid the cities wherein most of his mighty works were done, because they repented not." (11:20)

B. He pronounces judgment upon some critics (23:1-36)

"But woe unto you, scribes and Pharisees, hypocrites! for ye shut up the kingdom of heaven against men: for ye neither go in yourselves, neither suffer ye them that are entering to go in." (23:13)

XVI. Person of the King (16:13-23)

"When Jesus came into the coasts of Caesarea Philippi, he asked his disciples, saying, Whom do men say that I the Son of man am? And they said, Some say that thou art John the Baptist: some, Elias; and others, Jeremias, or one of the prophets. He saith unto them, But whom say ye that I am? And Simon Peter answered and said, Thou art the Christ, the Son of the living God." (16:13-16)

XVII. Pre-eminence of the King (17:1-13)

"And after six days Jesus taketh Peter, James, and John his brother, and bringeth them up into an high mountain apart, And was transfigured before them: and his face did shine as the sun, and his raiment was white as the light." (17:1-2)

XVIII. Petition to the King (20:20-28)

"Then came to him the mother of Zebedee's children with her sons, worshipping him, and desiring a certain thing of him. And he said unto her, What wilt thou? She saith unto him, Grant that these my two sons may sit, the one on thy right hand, and the other on the left, in thy kingdom." (20:20-21)

XIX. Parade for the King (21:1-11)

"And the disciples went, and did as Jesus commanded them, And brought the ass, and the colt, and put on them their clothes, and they set him thereon. And a very great multitude spread their garments in the way; others cut down branches from the trees, and strawed them in the way. And the multitudes that went before, and that followed, cried, saying, Hosanna to the son of David: Blessed is he that cometh in the name of the Lord; Hosanna in the highest." (21:6-9)

XX. Purging by the King (21:12-17)

"And Jesus went into the temple of God, and cast out all them that sold and bought in the temple, and overthrew the tables of the moneychangers, and the seats of them that sold doves, And said unto them, It is written, My house shall be called the house of prayer; but ye have made it a den of thieves." (21:12-13)

XXI. Pain of the King (23:37-39)

"O Jerusalem, Jerusalem, thou that killest the prophets, and stonest them which are sent unto thee, how often would I have gathered thy children together, even as a hen gathereth her chickens under her wings, and ye would not!" (23:37)

XXII. Predictions by the King (24)

A. In regards to the temple

"And Jesus went out, and departed from the temple: and his disciples came to him for to shew him the buildings of the temple. And Jesus said unto them, See ye not all these things? verily I say unto you, There shall not be left here one stone upon another, that shall not be thrown down." (24:1-2)

B. In regards to the tribulation (24:3-44)

"For then shall be great tribulation, such as was not since the beginning of the world to this time, no, nor ever shall be." (24:2 1)

XXIII. Precious Anointment Upon the King (26:6-13)

"There came unto him a woman having an alabaster box of very precious ointment, and poured it on his head, as he sat at meat." (26:7)

XXIV. Passover Conducted by the King (26:17-30)

"And as they were eating, Jesus took bread, and blessed it, and brake it, and gave it to the disciples, and said, Take, eat; this is my body. And he took the cup, and gave thanks, and gave it to them, saying, Drink ye all of it; For this is my blood of the new testament, which is shed for many for the remission of sins." (26:26-28)

XXV. Prayers by the King (26:36-46)

A. Key prayer at the beginning of His ministry

"At that time Jesus answered and said, I thank thee, O Father, Lord of heaven and earth, because thou hast hid these things from the wise and prudent, and hast revealed them unto babes. Even so, Father: for so it seemed good in thy sight. All things are delivered unto me of my Father: and no man knoweth the Son, but the Father; neither knoweth any man the Father, save the Son, and he to whomsoever the Son will reveal him." (11:25-27)

B. Key prayer at the conclusion of His ministry (26:36-46)

"Then cometh Jesus with them unto a place called Gethsemane, and saith unto the disciples, Sit ye here, while I go and pray yonder. And he went a little farther, and fell on his face, and prayed, saying, O my Father, if it be possible, let this cup pass from me: nevertheless not as I will, but as thou wilt." (26:36, 39)

XXVI. Persecution Suffered by the King

A. Betrayed by a follower (26:47-49; 27:1-10)

1. The deceit of Judas Iscariot (26:47-49)

"Now he that betrayed him gave them a sign, saying, Whomsoever I shall kiss, that same is he: hold him fast. And forthwith he came to Jesus, and said, Hail, master; and kissed him." (26:48-49)

2. The death of Judas Iscariot (27:1-10)

"Then Judas, which had betrayed him, when he saw that he was condemned, repented himself, and brought again the thirty pieces of silver to the chief priests and elders, And he cast down the pieces of silver in the temple, and departed, and went and hanged himself." (27:3, 5)

B. Denied by a friend

1. The denials foretold (26:33-35)

"Jesus said unto him, Verily I say unto thee, That this night, before the cock crow, thou shalt deny me thrice." (26:34)

2. The denials fulfilled (26:58; 69-75)

"Then began he to curse and to swear, saying, I know not the man. And immediately the cock crew." (26:74)

C. Mistreated by His foes

1. At the hands of the High Priest (26:59-68)

"Then did they spit in his face, and buffeted him; and others smote him with the palms of their hands, Saying, Prophecy unto us, thou Christ, Who is he that smote thee?" (26:67-68)

2. At the hands of Pilate (27:11-26)

"Then released he Barabbas unto them: and when he had scourged Jesus, he delivered him to be crucified." (27:26)

3. At the hands of the soldiers (27:27-31)

"And they stripped him, and put on him a scarlet robe. And when they had platted a crown of thorns, they put it upon his head, and a reed in his right hand: and they bowed the knee before him, and mocked him, saying, Hail, King of the Jews! And they spit upon him, and took the reed, and smote him on the head." (27:28-30)

XXVII. Price Paid by the King (27:31-56)

He freely gave His life on the cross to save us from our sins.

"And they crucified him, and parted his garments, casting lots: that it might be fulfilled which was spoken by the prophet, They parted my garments among them, and upon my vesture did they cast lots. Now from the sixth hour there was darkness over all the land unto the ninth hour. And about the ninth hour Jesus cried with a loud voice, saying, Eli, Eli, lama sabachthani? that is to say, My God, my God, why hast thou forsaken me? Jesus, when he had cried again with a loud voice, yielded up the ghost." (27:35, 45, 45-46, 50)

XXVIII. Placing of the King (27:57-66)

Joseph of Arimathea secures the dead body of Jesus and places it in his own new tomb.

XXIX. Proofs That He is Indeed King (28:1-17)

The resurrected Christ makes His appearance before some women and His disciples.

XXX. Parting Words from the King (28:18-20)

"Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost: Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you alway, even unto the end of the world. Amen." (28:19-20)

A TOPICAL OVERVIEW OF MARK'S GOSPEL

I. Events in the Life of the Servant

A. His forerunner

1. The message of John the Baptist (1:1-8)

"The voice of one crying in the wilderness, Prepare ye the way of the Lord, make his paths straight. John did baptize in the wilderness, and preach the baptism of repentance for the remission of sins." (1:3, 4)

2. The martyrdom of John the Baptist (6:4-29)

"And immediately the king sent an executioner, and commanded his head to be brought: and he went and beheaded him in the prison." (6:27)

B. His baptism (1:9-11)

"And straightway coming up out of the water, he saw the heavens opened, and the Spirit like a dove descending upon him." (1:10)

C. His temptation (1:12, 13)

"And he was there in the wilderness forty days, tempted of Satan; and was with the wild beasts; and the angels ministered unto him." (1:13)

D. His disciples

1. Their call

a. The first five: Andrew, Peter, James, John and Matthew (1:16-20; 2:13, 14)

b. The final twelve (3:13-21)

"And he goeth up into a mountain, and calleth unto him whom he would: and they came unto him. And he ordained twelve, that they should be with him, and that he might send them forth to preach." (3:13, 14)

2. Their commission (6:7-13, 30, 31)

a. The orders

"And he called unto him the twelve, and began to send them forth by two and two; and gave them power over unclean spirits." (6:7)

b. The obedience

"And they went out, and preached that men should repent. And they cast out many devils, and anointed with oil many that were sick, and healed them." (6:12, 13)

E. His visit to Nazareth (6:1-6)

"And when the sabbath day was come, he began to teach in the synagogue: and many hearing him were astonished, saying, From whence hath this man these things? and what wisdom is this which is given unto him, that even such mighty works are wrought by his hands? But Jesus, said unto them, A prophet is not without honour, but in his own country, and among his own kin, and in his own house." (6:2, 4)

F. His predictions regarding the cross and empty tomb (9:30-32; 10:32-34)

"For he taught his disciples, and said unto them, The Son of man is delivered into the hands of men, and they shall kill him; and after that he is killed, he shall rise the third day." (9:31) "And they shall mock him, and shall scourge him, and shall spit upon him, and shall kill him: and the third day he shall rise again." (10:34)

G. His blessing upon some children (10:13-16)

"And he took them up in his arms, put his hands upon them, and blessed them." (10:16)

H. His transfiguration (9:1-13)

"And his raiment became shining, exceeding white as snow; so as no fuller on earth can white them." (9:3)

I. His meeting with the rich young ruler (10:17-22)

"And one of the multitude answered and said, Master, I have brought unto thee my son, which hath a dumb spirit." (9:17)

J. His request from James and John (10:35-45)

"They said unto him, Grant unto us that we may sit, one on thy right hand, and the other on thy left hand, in thy glory." (10:37)

K. His Triumphal Entry (11:1-11)

"And many spread their garments in the way: and others cut down branches off the trees, and strawed them in the way. And they that went before, and they that followed, cried, saying, Hosanna; Blessed is he that cometh in the name of the Lord." (11:8, 9)

L. His cleansing of the Temple (11:15-19)

"And they come to Jerusalem: and Jesus went into the temple, and began to cast out them that sold and bought in the temple, and overthrew the tables of the moneychangers, and the seats of them that sold doves; And he taught, saying unto them... Is it not written, My house shall be called of all nations the house of prayer? but ye have made it a den of thieves." (11:15, 17)

M. His commending of a scribe (12:28-34)

"And one of the scribes came, and having heard them reasoning together, and perceiving that he had answered them well, asked him, Which is the first commandment of all? And Jesus answered him, The first of all the commandments is, Hear, O Israel; The Lord our God is one Lord: And thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength: this is the first commandment. And the second is like, namely this, Thou shalt love thy neighbour as thyself. There is none other commandment greater than these. And the scribe said unto him, Well, Master, thou hast said the truth: for there is one God; and there is none other but he; And when Jesus saw that he answered discreetly, he said unto him, Thou art not far from the kingdom of God. And no man after that durst ask him any question." (12:28-32, 34)

N. His commending of a poor widow (12:41-44)

"And he called unto him his disciples, and saith unto them, Verily I say unto you, That this poor widow hath cast more in, than all they which have cast into the treasury." (12:43)

O. His anointing in Bethany (14:3-9)

"And being in Bethany in the house of Simon the leper, as he sat at meat, there came a woman having an alabaster box of ointment of spikenard very precious; and she brake the box, and poured it on his head." (14:3)

P. His final Passover Supper (14:12-25)

"And as they did eat, Jesus took bread, and blessed, and brake it, and gave to them, and said, Take, eat: this is my body. And he took the cup, and when he had given thanks, he gave it to them: and they all drank of it. And he said unto them, This is my blood of the new testament, which is shed for many. Verily I say unto you, I will drink no more of the fruit of the vine, until that day that I drink it new in the kingdom of God." (14:22-24)

Q. His ordeal in Gethsemane (14:32-42)

"And they came to a place which was named Gethsemane: and he saith to his disciples, Sit ye here, while I shall pray. And saith unto them, My soul is exceeding sorrowful unto death: tarry ye here, and watch. And he said, Abba, Father, all things are possible unto thee; take away this cup from me: nevertheless not what I will, but what thou wilt." (14:32, 34, 36)

R. His betrayal by Judas

1. As foretold

"And Judas Iscariot, one of the twelve, went unto the chief priests, to betray him unto them. And as they sat and did eat, Jesus said, Verily I say unto you, One of you which eateth with me shall betray me." (14:10, 18)

2. As fulfilled

"And he that betrayed him had given them a token, saying, Whomsoever I shall kiss, that same is he; take him, and lead him away safely. And as soon as he was come, he goeth straightway to him, and saith, Master, master; and kissed him." (14:44, 45)

S. His denials by Peter

1. As foretold (14:27-31)

"And Jesus saith unto him, Verily I say unto thee, That this day, even in this night, before the cock crow twice, thou shalt deny me thrice." (14:30)

2. As fulfilled (14:66-72)

"But he began to curse and to swear, saying, I know not this man of whom ye speak. And the second time the cock crew. And Peter called to mind the word that Jesus said unto him, Before the cock crow twice, thou shalt deny me thrice. And when he thought thereon, he wept." (14:71, 72)

T. His abandonment by all (14:50-52)

- "And they all forsook him, and fled." (14:50)*
- U. His unfair trials (14:53-65; 15:1-20)
1. Before the high priest (14:53-65)
"And the chief priests and all the council sought for witness against Jesus to put him to death; and found none. And some began to spit on him, and to cover his face, and to buffet him, and to say unto him, Prophecy: and the servants did strike him with the palms of their hands." (14:55, 65)
 2. Before Pilate (15:1-15)
"And so Pilate, willing to content the people, released Barabbas unto them, and delivered Jesus, when he had scourged him, to be crucified." (15:15)
 3. Before the soldiers (15:16-20)
"And they clothed him with purple, and platted a crown of thorns, and put it about his head, And began to salute him, Hail, King of the Jews! And they smote him on the head with a reed, and did spit upon him, and bowing their knees worshipped him." (15:17-19)
- V. His cruel crucifixion (15:21-41)
"And they bring him unto the place Golgotha, which is, being interpreted, The place of a skull. And it was the third hour, and they crucified him. And with him they crucify two thieves; the one on his right hand, and the other on his left. And at the ninth hour Jesus cried with a loud voice, saying, Eloi, Eloi, lama sabachthani? which is, being interpreted, My God, my God, why hast thou forsaken me? And Jesus cried with a loud voice, and gave up the ghost. And the veil of the temple was rent in twain from the top to the bottom. And when the centurion, which stood over against him, saw that he so cried out, and gave up the ghost, he said, Truly this man was the Son of God." (15:22, 25, 27, 34, 37-39)
- W. His burial (15:42-47)
"Joseph of Arimathea, an honourable counsellor, which also waited for the kingdom of God, came, and went in boldly unto Pilate, and craved the body of Jesus. And he bought fine linen, and took him down, and wrapped him in the linen, and laid him in a sepulchre which was hewn out of a rock, and rolled a stone unto the door of the sepulchre." (15:43, 46)
- X. His resurrection (16:1-18)
1. The announcement (16:1-8)
"And entering into the sepulchre, they saw a young man sitting on the right side, clothed in a long white garment; and they were affrighted. And he saith unto them, Be not affrighted: Ye seek Jesus of Nazareth, which was crucified: he is risen; he is not here: behold the place where they laid him." (16:5, 6)
 2. The appearances (16:9-18)
 - a. Before Mary Magdalene (16:9-11)
 - b. Before two disciples (16:12, 13)
 - c. Before eleven apostles (16:14-18)
- Y. His ascension (16:19, 20)
"So then after the Lord had spoken unto them, he was received up into heaven, and sat on the right hand of God." (16:19)

II. Miracles Performed by the Servant

- A. Freeing a demoniac at Capernaum (1:23-28)
- B. Healing Peter's mother-in-law (1:29-31)
- C. Healing a leper (1:40-45)
- D. Healing a paralytic (2:3-12)
- E. Restoring a withered hand (3:1-5)
- F. Stilling a storm (4:35-41)
- G. Freeing a demoniac at Gadara (5:1-20)
- H. Raising Jairus's daughter (5:22-24, 35-43)
 - I. Healing a woman with an issue of blood (5:25-34)
- J. Feeding of the 5,000 (6:35-44)
- K. Walking on the water (6:45-52)
- L. Healing a deaf and dumb man (7:31-37)
- M. Freeing a demoniac girl (7:24-30)

- N. Feeding of the 4,000 (8:1-9)
- O. Healing a blind man (8:22-26)
- P. Freeing a demoniac boy (9:14-29)
- Q. Healing blind Bartimaeus (10:46-52)
- R. Withering of a fruitless fig tree (11:12-14)

III. Parables Related By the Servant

- A. New cloths and wine versus old garments and wineskins (2:21, 22)
- B. A house divided against itself (3:22-27)
- C. The sower and the seed (4:1-8; 14-20)
- D. The function of a lamp (4:21, 22)
- E. The seed growing secretly (4:26-29)
- F. The grain of mustard seed (4:30-32)
- G. Inward defilement (7:14-23)
- H. The wicked vineyard keepers (12:1-9)
- I. The rejected stone (12:10, 11)
- J. The fruitless fig tree (13:28, 29)
- K. The watchful servant (13:34-37)

IV. Subjects Discussed By the Servant

- A. Discipleship (8:34-38)
- B. Divorce (10:1-13)
- C. Faith (11:20-24)
- D. Fasting (2:19, 20)
- E. Forgiveness (11:25, 26)
- F. Hell (9:42-50)
- G. Humility (9:33-37; 10:42-45)
- H. Heaven (8:15-21)
- I. Rewards (10:28-31)
- J. Riches (10:23-27)
- K. Sectarianism (9:38-41)
- L. Unpardonable sin (3:28-30)

V. Discourses Delivered By the Servant

- A. By the seaside (4:1-34)
"And he began again to teach by the sea side: and there was gathered unto him a great multitude, so that he entered into a ship, and sat in the sea; and the whole multitude was by the sea on the land." (4:1)
- B. On a mountain (13:1-37)
"And as he sat upon the mount of Olives over against the temple, Peter and James and John and Andrew asked him privately, Tell us, when shall these things be? and what shall be the sign when all these things shall be fulfilled? And Jesus answering them began to say, Take heed lest any man deceive you." (13:3-5)

A TOPICAL OVERVIEW OF LUKE'S GOSPEL

I. The Explanation: Luke explains to his friend Theophilus his reason for twisting an account of the Son of man (1:1-4).

II. The Annunciations: There were a number of heavenly birth announcements concerning both Jesus and John the Baptist.

A. Those announcements preceding Jesus' birth

1. Zacharias and Gabriel (Luke 1:5-25)

"But the angel said unto him, Fear not, Zacharias: for thy prayer is heard; and thy wife Elisabeth shall bear thee a son, and thou shalt call his name John... For he shall be great in the sight of the Lord, and shall drink neither wine nor strong drink; and he shall be filled with the Holy Ghost, even from his mother's womb ... And, behold, thou shalt be dumb, and not able to speak, until the day that these things shall be performed, because thou believest not my words, which shall be fulfilled in their season." (1:13, 15, 20)

2. Mary and Gabriel (1:26-38)

"And the angel said unto her, Fear not, Mary: for thou hast found favour with God. And, behold, thou shalt conceive in thy womb, and bring forth a son, and shalt call his name JESUS ... Then said Mary unto the angel, How shall this be, seeing I know not a man? And the angel answered and said unto her, The Holy Ghost shall come upon thee, and the power of the Highest shall overshadow thee: therefore also that holy thing which shall be born of thee shall be called the Son of God." (1:30-31, 34-35)

3. Mary and Elisabeth (1:39-56)

"And Mary arose in those days, and went into the hill country with haste, into a city of Juda... And it came to pass, that, when Elisabeth heard the salutation of Mary, the babe leaped in her womb; and Elisabeth was filled with the Holy Ghost ... And Mary said, My soul doth magnify the Lord." (1:39,41,46)

4. Zacharias and the infant John (1:57-80)

"And his father Zacharias was filled with the Holy Ghost, and prophesied, saying, Blessed be the Lord God of Israel; for he hath visited and redeemed his people ... And thou, child, shalt be called the prophet of the Highest: for thou shalt go before the face of the Lord to prepare his ways; To give knowledge of salvation unto his people by the remission of their sins ... And the child grew, and waxed strong in spirit, and was in the deserts till the day of his shewing unto Israel." (1:67-68, 76-77, 80)

5. Mary and Joseph (2:1-7)

"And Joseph also went up from Galilee, out of the city of Nazareth, into Judaea, unto the city of David, which is called Bethlehem; (because he was of the house and lineage of David:) To be taxed with Mary his espoused wife, being great with child. And so it was, that, while they were there, the days were accomplished that she should be delivered. And she brought forth her firstborn son, and wrapped him in swaddling clothes, and laid him in a manger; because there was no room for them in the inn." (2:4-7)

B. Those announcements following Jesus' birth

1. The shepherds and the angels (2:8-15)

"And the angel said unto them, Fear not: for, behold, I bring you good tidings of great joy, which shall be to all people. For unto you is born this day in the city of David a Saviour, which is Christ the Lord." (2:10-11)

2. The shepherds and the infant Jesus (2:16-20)

"And they came with haste, and found Mary, and Joseph, and the babe lying in a manger ... And the shepherds returned, glorifying and praising God for all the things that they had heard and seen, as it was told unto them." (2:16, 20)

3. Simeon and the infant Jesus (2:21-35)

"And it was revealed unto him by the Holy Ghost, that he should not see death, before he had

seen the Lord's Christ. And he came by the Spirit into the temple: and when the parents brought in the child Jesus, to do for him after the custom of the law, Then took he him up in his arms, and blessed God, and said, Lord, now lettest thou thy servant depart in peace, according to thy word: For mine eyes have seen thy salvation." (2:26-30)

4. Anna and the infant Jesus (2:36-38)

"And she coming in that instant gave thanks likewise unto the Lord, and spake of him to all them that looked for redemption in Jerusalem." (2:38)

III. The Preparation: The quiet boyhood of Jesus prepared Him for His role as the perfect Son of man.

A. As seen in the home of His mother (2:39-40, 51-52)

"And the child grew, and waxed strong in spirit, filled with wisdom: and the grace of God was upon him ... And he went down with them, and came to Nazareth, and was subject unto them: but his mother kept all these sayings in her heart ... And Jesus increased in wisdom and stature, and in favour with God and man." (2:40, 51-52)

B. As seen in the house of His father (2:41-50)

"And it came to pass, that after three days they found him in the temple, sitting in the midst of the doctors, both hearing them, and asking them questions ... And when they saw him, they were amazed: and his mother said unto him, Son, why hast thou thus dealt with us? behold, thy father and I have sought thee sorrowing ... And he said unto them, How is it that ye sought me? wist ye not that I must be about my Father's business?" (2:46, 48-49)

IV. The Anticipation: John's preaching caused great interest in the promised appearance of Jesus. (3:1-20)

"And he came into all the country about Jordan, preaching the baptism of repentance for the remission of sins; As it is written in the book of the words of Esaias the prophet, saying, The voice of one crying in the wilderness, Prepare ye the way of the Lord, make his paths straight. Every valley shall be filled, and every mountain and hill shall be brought low; and the crooked shall be made straight, and the rough ways shall be made smooth; And all flesh shall see the salvation of God ... And as the people were in expectation, and all men mused in their hearts of John, whether he were the Christ, or not; John answered, saying unto them all, I indeed baptize you with water; but one mightier than I cometh, the latchet of whose shoes I am not worthy to unloose: he shall baptize you with the Holy Ghost and with fire:" (3:3-6,15-16)

V. The Validation: The Father now gives official approval of Jesus. (3:21-22)

"Now when all the people were baptized, it came to pass, that Jesus also being baptized, and praying, the heaven was opened, And the Holy Ghost descended in a bodily shape like a dove upon him, and a voice came from heaven, which said, Thou art my beloved Son; in thee I am well pleased." (3:21-22)

VI. The Documentation: Luke traces the genealogy of Jesus through Nathan, the second son of King David. (3:23-38)

VII. The Temptation: Jesus is tempted on three occasions by Satan. (4:1-13)

A. First temptation -- *"turn stones into bread!"* (4:3)

B. Second temptation -- *"worship me!"* (4:7)

C. Third temptation -- *"leap from the temple pinnacle!"* (4:9)

VIII. The Proclamation: Jesus preaches His message throughout the land.

"And Jesus returned in the power of the Spirit into Galilee: and there went out a fame of him through all the region round about. And he taught in their synagogues, being glorified of all ... And it came to pass afterward, that he went throughout every city and village, preaching and shewing the glad tidings of the kingdom of God: and the twelve were with him." (4:14-15; 8:1)

A. The sermons He delivered

1. The message at Nazareth on Isa. 61

"And he came to Nazareth, where he had been brought up: and, as his custom was, he went into the synagogue on the sabbath day, and stood up for to read. And there was delivered

unto him the book of the prophet Esaias. And when he had opened the book, he found the place where it was written, *The Spirit of the Lord is upon me, because he hath anointed me to preach the gospel to the poor; he hath sent me to heal the brokenhearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised, To preach the acceptable year of the Lord.* And he closed the book, and he gave it again to the minister, and sat down. And the eyes of all them that were in the synagogue were fastened on him. And he began to say unto them, *This day is this scripture fulfilled in your ears. And all bare him witness, and wondered at the gracious words which proceeded out of his mouth. And they said, Is not this Joseph's son? And he said unto them, Ye will surely say unto me this proverb, Physician, heal thyself: whatsoever we have heard done in Capernaum, do also here in thy country. And he said, Verily I say unto you, No prophet is accepted in his own country. But I tell you of a truth, many widows were in Israel in the days of Elias, when the heaven was shut up three years and six months, when great famine was throughout all the land; But unto none of them was Elias sent, save unto Sarepta, a city of Sidon, unto a woman that was a widow. And many lepers were in Israel in the time of Eliseus the prophet; and none of them was cleansed, saving Naaman the Syrian. And all they in the synagogue, when they heard these things, were filled with wrath, And rose up, and thrust him out of the city, and led him unto the brow of the hill whereon their city was built, that they might cast him down headlong. But he passing through the midst of them went his way."* (4:16-30)

2. The Sermon on the Mount (6:17-49; 12:22-34; 14:34-35; 16:17)

"And he closed the book, and he gave it again to the minister, and sat down. And the eyes of all them that were in the synagogue were fastened on him ... And came down to Capernaum, a city of Galilee, and taught them on the sabbath days.... And Jesus rebuked him, saying, Hold thy peace, and come out of him. And when the devil had thrown him in the midst, he came out of him, and hurt him not... And he arose out of the synagogue, and entered into Simon's house. And Simon's wife's mother was taken with a great fever; and they besought him for her ... And he said unto his disciples, Therefore I say unto you, Take no thought for your life, what ye shall eat; neither for the body, what ye shall put on ... But rather seek ye the kingdom of God; and all these things shall be added unto you." (4:20, 31, 35, 38; 12:22, 31)

3. The Mt. Olivet Discourse (19:43-44; 21:5-38)

"And as some spake of the temple, how it was adorned with goodly stones and gifts, he said, As for these things which ye behold, the days will come, in the which there shall not be left one stone upon another, that shall not be thrown down. And they asked him, saying, Master, but when shall these things be? and what sign will there be when these things shall come to pass? And he said, Take heed that ye be not deceived: for many shall come in my name, saying, I am Christ; and the time draweth near: go ye not therefore after them... Then said he unto them, Nation shall rise against nation, and kingdom against kingdom: And great earthquakes shall be in divers places, and famines, and pestilences; and fearful sights and great signs shall there be from heaven ... And there shall be signs in the sun, and in the moon, and in the stars; and upon the earth distress of nations, with perplexity; the sea and the waves roaring; Men's hearts failing them for fear, and for looking after those things which are coming on the earth: for the powers of heaven shall be shaken. And then shall they see the Son of man coming in a cloud with power and great glory." (21:5-8, 10-11, 25-27)

B. The subjects He discussed

1. Covetousness (12:13-15; 16:14-15)
2. Discipleship (9:23-26, 57-62; 14:25-33)
3. Faith (17:5-6)
4. False religious profession (13:22-30)
5. Forgiveness (17:3-4)
6. Future suffering, crucifixion and resurrection (9:22, 44-45; 17:25; 18:31-34)
7. Greatness (9:46-48; 22:24-30)
8. Great White Judgment Throne (12:2-5)
9. Holy Spirit (12:10-12)
10. Last Day conditions (17:22-37)
11. Mission of Christ (12:49-53)
12. Repentance and confession (12:8-9; 13:1-5)

13. Rewards (18:28-30; 22:28-30)
14. Sectarianism (9:49-50)
15. Signs of the times (12:54-57)
16. Spiritual relationships (8:19-21)
17. Unbelief and coming judgment (11:29-32)
18. Watchfulness (12:35-40)

IX. The Eulogization: Jesus pays great homage to the imprisoned John the Baptist. (7:19-29)

A. The concern from John

"And John calling unto him two of his disciples sent them to Jesus, saying, Art thou he that should come? or look we for another?" (7:19)

B. The comfort for John

"Then Jesus answering said unto them, Go your way, and tell John what things ye have seen and heard; how that the blind see, the lame walk, the lepers are cleansed, the deaf hear, the dead are raised, to the poor the gospel is preached." (7:22)

C. The commendation of John

"For I say unto you, Among those that are born of women there is not a greater prophet than John the Baptist: but he that is least in the kingdom of God is greater than he." (7:28)

X. The Deputation: Jesus calls and commissions His followers.

A. The twelve apostles

1. Their call (5:1-11, 27-29; 6:13-16)

"And it came to pass in those days, that he went out into a mountain to pray, and continued all night in prayer to God. And when it was day, he called unto him his disciples: and of them he chose twelve, whom also he named apostles." (6:12-13)

2. Their commission (9:1-11)

"Then he called his twelve disciples together, and gave them power and authority over all devils, and to cure diseases. And he sent them to preach the kingdom of God, and to heal the sick ... And they departed, and went through the towns, preaching the gospel, and healing every where." (9:1-2, 6)

B. The seventy Disciples (10:1-24)

"After these things the LORD appointed other seventy also, and sent them two and two before his face into every city and place, whither he himself would come. Therefore said he unto them, The harvest truly is great, but the labourers are few: pray ye therefore the Lord of the harvest, that he would send forth labourers into his harvest ... And into whatsoever city ye enter, and they receive you, eat such things as are set before you: And heal the sick that are therein, and say unto them, The kingdom of God is come nigh unto you ... And the seventy returned again with joy, saying, Lord, even the devils are subject unto us through thy name." (10:1-2, 8-9, 17)

XI. The Demonstrations: Jesus exhibits His mighty power by performing many miracles as recorded by Luke.

A. Casting out of demons

1. A man at Capernaum (4:31-37)

2. Mary Magdalene (8:2-3)

3. The maniac of Gadara (8:26-40)

4. A boy at the base of Mt. Hermon (9:37-43)

5. A man somewhere in Galilee (11:14)

B. Raising the dead

1. The widow's son at Nain (7:11-18)

2. Jairus's daughter in Galilee (8:41-42. 49-56)

C. Feeding the hungry (9:12-17)

D. Healing the sick

1. Peter's mother-in-law (4:38-39)

2. A leper (5:12-15)

3. Ten lepers (17:11-19)

4. A paralytic (5:17-26)

- 5. A paralyzed hand (6:6-11)
- 6. A centurion's servant (7:1-10)
- 7. A woman with an issue of blood (8:43-48)
- 8. A woman with an 18-year infirmity (13:10-17)
- 9. A man with dropsy (14:1-6)
- 10. A blind man (18:35-43)
- E. Calming the sea (8:22-25)

XII. The Illustrations: Jesus illustrated both His message and mission through parables.

- A. The cloth and the wine (5:36-39)
- B. The two debtors (7:40-50)
- C. The sower and the soil (8:4-15)
- D. The mustard seed (13:18-19)
- E. The leaven (13:20-21)
- F. The lighted lamp (8:16-18; 11:33-36)
- G. The Good Samaritan (10:25-37)
- H. The generous father (11:11-13)
 - I. The persistent friend (11:5-8)
- J. The divided kingdom (11:16-23)
- K. Reformation with regeneration (11:24-26)
- L. The rich fool (12:16-21)
- M. The faithful and faithless servants (12:41-48)
- N. The fruitless fig tree (13:6-9)
- O. The ambitious guest (14:7-14)
- P. The great supper (14:16-24)
- Q. The lost sheep (15:1-7)
- R. The lost coin (15:8-10)
- S. The lost son (15:11-32)
- T. The unjust steward (16:1-13)
- U. The rich man and Lazarus (16:19-31)
- V. When our best is but the least (17:7-10)
- W. The persistent widow (18:1-8)
- X. The publican and the Pharisee (18:9-14)
- Y. The ten pounds (19:11-27)
- Z. The angry vineyard owner (10:9-18)
- AA. The budding fig tree (21:29-32)

XIII. The Verification. (9:18-21)

"And it came to pass, as he was alone praying, his disciples were with him: and he asked them, saying, Whom say the people that I am? They answering said, John the Baptist; but some say, Elias; and others say, that one of the old prophets is risen again. He said unto them, But whom say ye that I am? Peter answering said, The Christ of God." (9:18-20)

XIV. The Invitations: On two special occasions Jesus issued a personal invitation.

- A. To a rich young ruler (18:18-27)

"And a certain ruler asked him, saying, Good Master, what shall I do to inherit eternal life, Now when Jesus heard these things, he said unto him, Yet lackest thou one thing: sell all that thou hast, and distribute unto the poor, and thou shalt have treasure in heaven: and come, follow me. And when he heard this, he was very sorrowful: for he was very rich." (18:18, 22-23)
- B. To a rich tax collector (19:1-10)
 - 1. Zacchaeus, the sinner (19:1-2)
 - 2. Zacchaeus, the seeker (19:3-4)
 - 3. Zacchaeus, the sought (19:5-6)
 - 4. Zacchaeus, the saved (19:7-10)

XV. The Intolerance: Jesus witnesses a two-fold example of gross intolerance on a certain occasion.

- A. As demonstrated by the Samaritans, directed toward the Saviour (9:51-53)
"And they did not receive him, because his face was as though he would go to Jerusalem." (9:53)
- B. As demonstrated by the apostles, directed toward the Samaritans (9:54-56)
"And when his disciples James and John saw this, they said, Lord, wilt thou that we command fire to come down from heaven, and consume them, even as Elias did?" (9:54)

XVI. The Clarification: Jesus gently corrects Martha during a visit with her and her sister Mary. (10:38-42)

- A. Martha's complaint
"But Martha was cumbered about much serving, and came to him, and said, Lord, dost thou not care that my sister hath left me to serve alone? bid her therefore that she help me." (10:40)
- B. Jesus' correction
"And Jesus answered and said unto her, Martha, Martha, thou art careful and troubled about many things: But one thing is needful: and Mary hath chosen that good part, which shall not be taken away from her." (10:41-42)

XVII. The Consecration: Some children are brought to Jesus for Him to bless them.

XVIII. The Lamentation: Jesus weeps over Jerusalem on two occasions.

- A. First occasion (13:34-35)
"O Jerusalem, Jerusalem, which killest the prophets, and stonest them that are sent unto thee; how often would I have gathered thy children together, as a hen doth gather her brood under her wings, and ye would not! Behold, your house is left unto you desolate: and verily I say unto you, Ye shall not see me, until the time come when ye shall say, Blessed is he that cometh in the name of the Lord." (13:34-35)
- B. Second occasion (19:41-44)
"And when he was come near, he beheld the city, and wept over it." (19:41)

XIX. The Presentation: Jesus presents Himself during the triumphal entry on Palm Sunday. (19:28-40)
"And as he went, they spread their clothes in the way. And when he was come nigh, even now at the descent of the mount of Olives, the whole multitude of the disciples began to rejoice and praise God with a loud voice for all the mighty works that they had seen; Saying, Blessed be the King that cometh in the name of the Lord: peace in heaven, and glory in the highest." (19:36-38)

XX. The Observations: Jesus' comments concerning those who presented their gifts in the temple. (21:1-4)

- A. The shallow gifts
"And he looked up, and saw the rich men casting their gifts into the treasury." (21:1)
- B. The sacrificial gift
"And he saw also a certain poor widow casting in thither two mites. And he said, Of a truth I say unto you, that this poor widow hath cast in more than they all: For all these have of their abundance cast in unto the offerings of God: but she of her penury hath cast in all the living that she had." (21:2-4)

XXI. The Confrontations: Jesus was often confronted and accused by the wicked Jewish rulers.

- A. They said he was a blasphemer (5:21)
- B. They accused him of having a demon (11:15)
- C. They criticized him in various areas:
 1. For associating with sinners (5:30-32; 7:36-39)
 2. For not observing their ceremonial fastings (5:33-35)
 3. For not observing their ceremonial washings (11:37-38)
 4. For allowing his disciples to pluck grain for food on the Sabbath (6:1-5)
 5. For healing on the Sabbath (6:6-11)
- D. They challenged his authority (20:1-8)
- E. They attempted to trap him.
 1. Concerning the paying of tribute (20:21-26)

2. Concerning the resurrection of the dead (20:27-40)
3. Concerning the Messiah (20:41-44)

XXII. The Condemnation: Jesus utterly condemns the wicked Jewish leaders. (11:39-54; 20:45-47)

"Woe unto you, scribes and Pharisees, hypocrites! for ye are as graves which appear not, and the men that walk over them are not aware of them... Woe unto you! for ye build the sepulchres of the prophets, and your fathers killed them... Woe unto you, lawyers! for ye have taken away the key of knowledge: ye entered not in yourselves, and them that were entering in ye hindered." (11:44, 47, 52)

"Beware of the scribes, which desire to walk in long robes, and love greetings in the markets, and the highest seats in the synagogues, and the chief rooms at feasts; Which devour widows' houses, and for a shew make long prayers: the same shall receive greater damnation." (20:46-47)

XXIII. The Symbolization: Jesus uses the bread and wine in the Upper Room to symbolize His impending death. (22:7-23)

"And he took the cup, and gave thanks, and said, Take this, and divide it among yourselves: For I say unto you, I will not drink of the fruit of the vine, until the kingdom of God shall come. And he took bread, and gave thanks, and brake it, and gave unto them, saying, This is my body which is given for you: this do in remembrance of me. Likewise also the cup after supper, saying, This cup is the new testament in my blood, which is shed for you." (22:17-20)

XXIV. The Supplications: Jesus prayed often while upon this earth.

A. His personal prayers -- Jesus prayed:

1. At His baptism (3:21)
2. In the wilderness (5:16)
3. Before choosing the Twelve (6:12)
4. During His transfiguration (9:29)
5. After hearing the report of the returning Seventy (10:21-22)
6. Before giving the model prayer (11:1)
7. In the Upper Room for Peter -- *"And the Lord said, Simon, Simon, behold, Satan hath desired to have you, that he may sift you as wheat: But I have prayed for thee, that thy faith fail not: and when thou art converted, strengthen thy brethren."* (22:31-32)
8. In the Garden -- *"And he was withdrawn from them about a stone's cast, and kneeled down, and prayed, Saying, Father, if thou be willing, remove this cup from me: nevertheless not my will, but thine, be done. And there appeared an angel unto him from heaven, strengthening him. And being in an agony he prayed more earnestly: and his sweat was as it were great drops of blood falling down to the ground."* (22:41-44)
9. On the cross -- *"Then said Jesus, Father, forgive them; for they know not what they do."* (23:34) *"And when Jesus had cried with a loud voice, he said, Father, into thy hands I commend my spirit."* (23:46)

B. His pattern prayer -- *"And he said unto them, When ye pray, say, Our Father which art in heaven, Hallowed be thy name. Thy kingdom come. Thy will be done, as in heaven, so in earth. Give us day by day our daily bread. And forgive us our sins; for we also forgive every one that is indebted to us. And lead us not into temptation; but deliver us from evil."* (11:2-4)

C. His points on prayer

1. Who we should pray for (6:28-29)
2. When we should pray (18:1)
3. Why we should pray (11:9-10; 21:36; 22:40)

XXV. The Repudiation: Jesus is betrayed and denied by two followers.

- A. The betrayal by Judas (22:1-6, 47-48)
- B. The denials by Peter (22:31-38, 54-62)

XXVI. The Interrogation: Jesus is arrested in Gethsemane and subjected to various unfair trials.

- A. Before the high priest (22:54, 63-65)
- B. Before the Sanhedrin (22:66-71)
- C. Before Pilate for the first time (23:4)
- D. Before Herod Antipas (23:8-12)
- E. Before Pilate for the second time (23:13-25)

XXVII. The Brutalization: Jesus is crucified. (23:26-49)

A. The trip to the cross (23:26-31)

"And as they led him away, they laid hold upon one Simon, a Cyrenian, coming out of the country, and on him they laid the cross, that he might bear it after Jesus. And there followed him a great company of people, and of women, which also bewailed and lamented him. But Jesus turning unto them said, Daughters of Jerusalem, weep not for me, but weep for yourselves, and for your children." (23:26-28)

B. The travail on the cross (23:32-49)

1. The compassion shown by Jesus for sinners

a. For the crucifers

"Then said Jesus, Father, forgive them; for they know not what they do. And they parted his raiment, and cast lots." (23:34)

b. For the crucified (23:40-43)

He saves the repentant dying thief

2. The contempt shown by sinners for Jesus

"And the people stood beholding. And the rulers also with them derided him, saying, He saved others; let him save himself, if he be Christ, the chosen of God. And the soldiers also mocked him, coming to him, and offering him vinegar, And saying, If thou be the king of the Jews, save thyself... And one of the malefactors which were hanged railed on him, saying, If thou be Christ, save thyself and us" (23:35-37, 39)

C. The testimony concerning the cross (23:47)

"Now when the centurion saw what was done, he glorified God, saying, Certainly this was a righteous man." (23:47)

XXVIII. The Authorization: Joseph of Arimathaea receives permission from Pilate to remove the body of Jesus. (23:50-53)

"And he took it down, and wrapped it in linen, and laid it in a sepulchre that was hewn in stone, wherein never man before was laid." (23:53)

XXIX. The Dedication. (23:54-56)

"And the women also, which came with him from Galilee, followed after, and beheld the sepulchre, and how his body was laid. And they returned, and prepared spices and ointments; and rested the sabbath day according to the commandment." (23:55-56)

XXX. The Vindication: Jesus' claims of deity are vindicated through His glorious resurrection from the dead. (24:1-48)

A. The announcement (24:1-12)

"And they began to accuse him, saying, We found this fellow perverting the nation, and forbidding to give tribute to Caesar, saying that he himself is Christ a King. And Pilate asked him, saying, Art thou the King of the Jews? And he answered him and said, Thou sayest it. Then said Pilate to the chief priests and to the people, I find no fault in this man. And they were the more fierce, saying, He stirreth up the people, teaching throughout all Jewry, beginning from Galilee to this place. When Pilate heard of Galilee, he asked whether the man were a Galilaean. And as soon as he knew that he belonged unto Herod's jurisdiction, he sent him to Herod, who himself also was at Jerusalem at that time." (23:2-7)

B. The appearances (24:13-48)

1. Jesus appears before two disciples on the Emmaus Road (24:13-35)

"Then he said unto them, O fools, and slow of heart to believe all that the prophets have spoken: Ought not Christ to have suffered these things, and to enter into his glory? And beginning at Moses and all the prophets, he expounded unto them in all the scriptures the

things concerning himself... And their eyes were opened, and they knew him; and he vanished out of their sight. And they said one to another, Did not our heart burn within us, while he talked with us by the way, and while he opened to us the scriptures?" (24:25-27, 31-32)

2. Jesus appears before ten apostles in the Upper Room (24:36-48)

"But they were terrified and affrighted, and supposed that they had seen a spirit. And he said unto them, Why are ye troubled? and why do thoughts arise in your hearts? Behold my hands and my feet, that it is I myself: handle me, and see; for a spirit hath not flesh and bones, as ye see me have. And when he had thus spoken, he shewed them his hands and his feet. And while they yet believed not for joy, and wondered, he said unto them, Have ye here any meat? And they gave him a piece of a broiled fish, and of an honeycomb. And he took it, and did eat before them." (24:37-43)

XXXI. The Exhortation. (24:49)

"And, behold, I send the promise of my Father upon you: but tarry ye in the city of Jerusalem, until ye be endued with power from on high." (24:49)

XXXII. The Finalization (24:50-51)

"And he led them out as far as to Bethany, and he lifted up his hands, and blessed them. And it came to pass, while he blessed them, he was parted from them, and carried up into heaven." (24:50-51)

XXXIII. The Celebration. (24:52-53)

"And they worshipped him, and returned to Jerusalem with great joy: And were continually in the temple, praising and blessing God. Amen." (24:52-53)

A TOPICAL OVERVIEW OF JOHN'S GOSPEL

I. The Nature of the Son of God

"In the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God." (1:1, 2)

II. The Incarnation of the Son of God

"And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth." (1:14)

III. The Two-fold Work of the Son of God

A. His work in Creation

"All things were made by him; and without him was not any thing made that was made." (1:3)

B. His work in Redemption (1:4-5, 9-13, 29)

"The next day John seeth Jesus coming unto him, and saith, Behold the Lamb of God, which taketh away the sin of the world." (1:29)

IV. The 12-Fold Witness to the Son of God

A. The Testimony of John the Baptist (1:6-8, 15-36; 3:22-36; 5:33-35)

1. What John said about himself

- a. He was sent by God the Father to introduce God the Son (1:6-8, 15, 19-26, 34)
- b. He felt totally unworthy to do this (1:27, 30; 3:30)
- c. His joy was, however, fulfilled in doing this (1:27, 30; 3:30)

2. What John said about his Savior

- a. He was indeed the Son of God (1:34)
- b. He was indeed the Jewish Messiah (1:19-26)
- c. He was the source of all light and life (1:6-8; 3:36)
- d. He was the giver of grace (1:16-17)
- e. He came to take away our sins (1:29, 35)
- f. He came from the Father (3:34b)
- g. He came to reveal the Father (1:18; 3:28-29)
- h. He is dearly loved by the Father (3:35)
- i. He was totally anointed by the Spirit (1:32-33)

B. The testimony of the Savior Himself

"But I have greater witness than that of John: for the works which the Father hath given me to finish, the same works that I do, bear witness of me, that the Father hath sent me." (5:36)

C. The testimony of the Father (5:37-38)

"And the Father himself, which hath sent me, bath borne witness of me. Ye have neither heard his voice at any time, nor seen his shape." (5:37)

D. The testimony of the Scriptures

"Search the scriptures; for in them ye think ye have eternal life: and they are they which testify of me." (5:39)

E. The testimony of Nathanael

"Nathanael answered and saith unto him, Rabbi, thou art the Son of God; thou art the King of Israel." (1:49)

F. The testimony of the Samaritan woman

"Come, see a man, which told me all things that ever I did: is not this the Christ?" (4:29)

G. The testimony of Peter

"And we believe and are sure that thou art that Christ, the Son of the living God." (6:69)

H. The testimony of a former blind man (9:35-38)

"And he said, Lord, I believe. And he worshipped him." (9:38)

I. The testimony of Martha (11:27)

"She saith unto him, Yea, Lord: I believe that thou art the Christ, the Son of God, which should come into the world." (11:27)

J. The testimony of Thomas

"And Thomas answered and said unto him, My LORD and my God." (20:28)

K. The testimony of John the Apostle

"But these are written, that ye might believe that Jesus is the Christ, the Son of God; and that believing ye might have life through his name." (20:31)

V. The Zeal of the Son of God

"And the Jews' passover was at hand, and Jesus went up to Jerusalem. And found in the temple those that sold oxen and sheep and doves, and the changers of money sitting: And when he had made a scourge of small cords, he drove them all out of the temple, and the sheep, and the oxen; and poured out the changers' money, and overthrew the tables; And said unto them that sold doves, Take these things hence; make not my Father's house an house of merchandise. And his disciples remembered that it was written, The zeal of thine house hath eaten me up." (2:13-17)

VI. The Claims of the Son of God

A. In regards to His Father

1. That He had shared His Father's glory before the world was created (17:5)
2. That He had been sent by the Father (7:29; 8:16, 42)
3. That He was indwelt by the Father (14:10-11)
4. That He was loved by the Father (10:17; 17:24)
5. That He was sealed by the Father (6:27)
6. That He came to do the will of His Father (6:38)
7. That He came to speak the words of His Father (7:16; 17:14)
8. That He came to perform and complete the works of His Father (9:4; 17:4)
9. That He would return to His Father (16:28)

B. In regards to Himself

1. That He was equal with God (5:18; 9:35-37; 10:30)
2. That He was the Messiah (4:26)
3. That He was the King of the Jews (18:3-7)
4. That He existed before Abraham (8:58)

C. In regards to all humanity

1. That He was the Water of Life (4:10, 14; 7:38)
2. That He was the Bread of Life (6:33, 35, 48, 51)
3. That He was the Light of the world (8:12; 12:35-36, 46)
4. That He was the only Door of the Sheep (10:7-8; 13:6)
5. That He was the Good Shepherd (10:11, 14)
6. That He was the Resurrection and the Life (11:25)
7. That He was the Way, the Truth, and the Life (14:6; 18:37)
8. That He was the true Vine (15:1)
9. That He came to save sinners (3:17; 12:47)
10. That He would eventually raise all men (5:21, 25, 28-29; 6:39-40, 44, 54)
11. That He would eventually judge all men (5:22, 27)
12. That He had overcome the world (16:33)

VII. The Key Dialogues of the Son of God

A. With Nathanael (1:47-51)

B. With Nicodemus (3:1-21)

C. With the Samaritan woman (4:5-42)

D. With a woman taken in the act of adultery (8:3-11)

E. With a man born blind (9:35-39)

F. With Martha (11:20-27, 39-40)

G. With Simon Peter

1. First occasion (6:66-69)
2. Second occasion (13:36-38)

- 3. Third occasion (21:15-22)
- H. With the Jewish High Priest (18:19-23)
- I. With Pilate (18:33-38; 19:8-11)
- J. With Mary Magdalene (20:11-17)
- K. With Thomas (20:24-29)

VIII. The Miracles of the Son of God

- A. Turning water into wine (2:1-11)
- B. Healing of the nobleman's son (4:46-54)
- C. Healing of the impotent man (5:1-16)
- D. Feeding of the 5000 (6:1-14)
- E. Walking on the water (6:15-21)
- F. Healing of the man born blind (9:1-7)
- G. Raising of Lazarus (11:39-44)
- H. Preparing a great catch of fish (21:5-6)

IX. The Sermons of the Son of God

- A. The Source of Life sermon (5:17-47)
"For as the Father hath life in himself; so hath he given to the Son to have life in himself." (5:26)
- B. The Bread of Life sermon (6:22-59)
"And Jesus said unto them, I am the bread of life: he that cometh to me shall never hunger; and he that believeth on me shall never thirst." (6:35)
- C. The Waters of Life sermon (7:14-39)
"In the last day, that great day of the feast, Jesus stood and cried, saying, If any man thirst, let him come unto me, and drink." (7:37)
- D. The Light of Life sermon (8:12-59)
"Then spake Jesus again unto them, saying, I am the light of the world: he that followeth me shall not walk in darkness, but shall have the light of life." (8:12)
- E. The Shepherd of Life sermon (10:1-18)
"I am the good shepherd: the good shepherd giveth his life for the sheep." (10:11)
- F. The Lord of Life sermon (13:6-20)
"Ye call me Master and Lord: and ye say well; for so I am." (13:13)
- G. The Reassurance in Life sermon (14:1-31)
"Let not your heart be troubled: ye believe in God, believe also in me ... Peace I leave with you, my peace I give unto you: not as the world giveth, give I unto you. Let not your heart be troubled, neither let it be afraid." (14:1, 27)
- H. The Abundance of Life sermon (15, 16)
"I am the vine, ye are the branches: He that abideth in me, and I in him, the same bringeth forth much fruit: for without me ye can do nothing." (15:5)

X. The Triumphal Entry of the Son of God (12:12-15)

"On the next day much people that were come to the feast, when they heard that Jesus was coming to Jerusalem, Took branches of palm trees, and went forth to meet him, and cried, Hosanna: Blessed is the King of Israel that cometh in the name of the Lord. And Jesus, when he had found a young ass, sat thereon; as it is written, Fear not, daughter of Sion: behold, thy King cometh, sitting on an ass's colt." (12:12-15)

XI. The Anointing of the Son of God (12:1-8)

"Then took Mary a pound of ointment of spikenard, very costly, and anointed the feet of Jesus, and wiped his feet with her hair: and the house was filled with the odour of the ointment." (12:3)

XII. The High Priestly Prayer of the Son of God (17)

"These words spake Jesus, and lifted up his eyes to heaven, and said, Father, the hour is come; glorify - thy Son, that thy Son also may glorify thee." (17:1)

XIII. The Arrest of the Son of God (18:1-12)

*"When Jesus had spoken these words, he went forth with his disciples over the brook Cedron, where was a garden, into the which he entered, and his disciples ... Judas then, having received a band of men and officers from the chief priests and Pharisees, cometh thither with lanterns and torches and weapons... Then the band and the captain and officers of the Jews took Jesus, and bound him."
(18:1, 3, 12)*

XIV. The Sufferings of the Son of God

- A. Misunderstood (2:18-21; 6:42, 52)
- B. Rejected by His family (7:5)
- C. Abandoned by His followers (6:66)
- D. Threatened (5:18; 7:1; 8:59; 10:31)
- E. Slandered (8:48, 52; 9:24)
- F. Plotted against (11:47-53)
- G. Betrayed by Judas (18:2-5)
- H. Denied by Peter (18:25-27)
 - I. Interrogated
 - 1. By the High Priest (18:19)
 - 2. By Pilate (18:33-38; 19:10)
- J. Slapped (18:22)
- K. Scourged (19:1)
- L. Ridiculed (19:2-3)
- M. Buffeted (19:3)

XV. The Crucifixion of the Son of God (19:16-30)

"And he bearing his cross went forth into a place called the place of a skull, which is called in the Hebrew Golgotha: Where they crucified him, and two other with him, on either side one, and Jesus in the midst. And Pilate wrote a title, and put it on the cross. And the writing was JESUS OF NAZARETH THE KING OF THE JEWS." (19:17-19)

XVI. The Resurrection Appearances of the Son of God

- A. Before Mary Magdalene (20:11-18)

"Jesus saith unto her, Woman, why weepest thou? whom seekest thou? She, supposing him to be the gardener, saith unto him, Sir, if thou have borne him hence, tell me where thou hast laid him, and I will take him away. Jesus saith unto her, Mary. She turned herself, and saith unto him, Rabboni; which is to say, Master." (20:15-16)
- B. Before ten apostles (20:19-23)

"Then the same day at evening, being the first day of the week, when the doors were shut where the disciples were assembled for fear of the Jews, came Jesus and stood in the midst, and saith unto them, Peace be unto you." (20:19)
- C. Before Thomas (20:26-29)

"And after eight days again his disciples were within, and Thomas with them: then came Jesus, the doors being shut, and stood in the midst, and said, Peace be unto you." (20:26)
- D. Before seven apostles (21:1-23)

"After these things Jesus shewed himself again to the disciples at the sea of Tiberias; and on this wise shewed he himself. There were together Simon Peter, and Thomas called Didymus, and Nathanael of Cana in Galilee, and the sons of Zebedee, and two other of his disciples." (21:1-2)