

FIVE: VISUAL

Forty-Five Charts Illustrating The Earthly Life Of Christ

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GREAT TRUTHS FROM GOD'S WORD

VISUAL CHARTS OVERVIEWING THE EARTHLY MINISTRY OF JESUS

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SCRIPTURE

MATTHEW, MARK, LUKE, JOHN

SUBJECT

THE EARTHLY LIFE OF JESUS CHRIST

SPECIFICS

THE FOURFOLD GOSPEL ACCOUNT

	MATTHEW	MARK	LUKE	JOHN
Portrait Of Christ	King And Lion Like	Servant And Ox Like	Perfect Man And Man Like	Mighty God And Eagle Like
Style Of Writer	Teacher	Preacher	Historian	Theologian
Emphasis By Writer	His Sermons	His Miracles	His Parables	His Doctrines
Culture Of Original Readers	Jews	Romans	Greeks	The World
Place Of Main Action	Capernaum In Galilee	Capernaum In Galilee	Capernaum In Galilee	Jerusalem In Judea
Twofold Division	Synoptic Gospels - Stress The Humanity Of Christ			Fourth Gospel Stresses The Deity Of Christ

SAINTS AND SINNERS

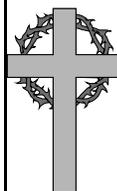
- Elisabeth
- Herod the Great
- Herod Antipas
- John the Apostle
- John the Baptist
- Joseph
- Judas
- Martha
- Mary
- Mary Magdalene
- Mary, Sister of Martha
- Nicodemus
- Peter
- Pilate
- Thomas
- Zachariah

SENTENCE SUMMARIES



OLD TESTAMENT VERSE

The LORD thy God will raise up unto thee a Prophet from the midst of thee, of thy brethren, like unto me unto him ye shall hearken (Deut. 18:15).



NEW TESTAMENT VERSE

And there are also many other things which Jesus did, the which, if they should be written every one, I suppose that even he world itself could not contain the books that should be written. Amen (Jn. 21:25).

SUBJECT

THE FIRST TWELVE YEARS OF JESUS' EARTHLY MINISTRY

SPECIFICS

Pre-Bethlehem Events	<p>Event 1: The Two Genealogies</p> <ul style="list-style-type: none"> • The Genealogy as Recorded by Matthew (Mt. 1:1-17) • The Genealogy as Recorded by Luke. (Lk. 3:23-37) <p>Event 2: The Two Prefaces</p> <ul style="list-style-type: none"> • As Recorded by Lk. (Lk. 1:1-4) • As Recorded by John (Jn. 1:1-5) 		<p>Event 3: The Three Announcements</p> <ul style="list-style-type: none"> • To Zacharias, Concerning the Birth of John (Lk. 1:5-25) • To Mary, Concerning the Birth of Jesus (Lk. 1:26-38) • To Joseph, Concerning the Purity of Mary (Mt. 1:18-25) <p>Event 4: The Three Songs Of Praise</p> <ul style="list-style-type: none"> • The Praise of Elizabeth to Mary (Lk. 1:41-45) • The Praise of Mary to God (Lk. 1:46-56) • The Praise of Zacharias to God (Lk. 1:57-79) 	
	Bethlehem Events	<p>Jehovah's Son Is Born (Lk. 2:1-7)</p>		<p>Judah's Shepherds Are Briefed (Lk. 2:8-12)</p>
<p>1. The Decree by Caesar (2:1-5)</p> <ul style="list-style-type: none"> • The law (2:1-3): All are required to return to their ancestral homes because of a census • The location (2:4-5): Joseph and Mary must travel to Bethlehem <p>2. The Delivery by Mary (2:6-7): While in Bethlehem, Mary gives birth to Jesus</p>		<ul style="list-style-type: none"> • They Watch! (2:8) • They Wonder! (2:9-14) • They Worship! (2:15, 16) • They Witness! (2:17-21) 		
Post-Bethlehem Events	<p>Temple Dedication</p>		<p>Visit By Wise Men</p>	
	<ul style="list-style-type: none"> • Testimony of Simeon (Mt. 2:25-35) • Testimony of Anna (Mt. 2:36-38) 		<ul style="list-style-type: none"> • The Journey of the Wise Men (Mt. 2:1-8) • The Joy of the Wise Men (Mt. 2:8-12) 	
	<p>Flight Into Egypt</p>	<p>Return To Nazareth</p>	<p>Temple Visit At Twelve</p>	
<ul style="list-style-type: none"> • Reason for the trip (Mt. 2:13-15) • Retaliation during the trip (Mt. 2:16-18) 		<ul style="list-style-type: none"> • God tells Joseph in a dream to leave Egypt and settle in Nazareth (Mt. 2:19-23) 		<ul style="list-style-type: none"> • The Missing Son (Lk. 2:41-47) • The Messianic Son (Lk. 2:48-49) • The Misunderstood Son (Lk. 2:50)

THE TWO GENEALOGIES AND THE TWO PREFACES RELATING TO THE BIRTH OF JESUS

SPECIFICS

MATTHEW'S GENEALOGY: (Mt. 1:1-17)

OVERVIEWED

¹The book of the genealogy of Jesus Christ, the Son of David, the Son of Abraham:
²Abraham begot Isaac, Isaac begot Jacob, and Jacob begot Judah and his brothers.

- He begins with Abraham and goes forward in time to Joseph
- He gives the royal line of Joseph
- He traces this line through Solomon, David's first son
- His list includes forty-one names, four of which are women

OUTLINED

- From Abraham to David (1:2-6)
- From Solomon to Jehoiachin (Jeconiah) (1:7-11)
- From Shealtiel to Jesus (1:12-16)

LUKE'S GENEALOGY: (Lk. 3:23-38)

OVERVIEWED

²³Now Jesus Himself began His ministry at about thirty years of age, being (as was supposed) the son of Joseph, the son of Heli,

- He begins with Joseph and goes backward in time to Adam
- He gives the racial line of Mary
- He traces this line through Nathan, David's second son
- His list includes seventy-four names

OUTLINE

- From Jesus, the legal son of Joseph, to Nathan, the biological son of David (3:23-31)
- From Obed, the son of Boaz, to Adam, the son of God (3:32-38)

LUKE'S PREFACE

JOHN'S PREFACE

Luke introduces Jesus as the earthly Son of Man

¹Inasmuch as many have taken in hand to set in order a narrative of those things which have been fulfilled among us, ²just as those who from the beginning were eyewitnesses and ministers of the word delivered them to us, ³it seemed good to me also, having had perfect understanding of all things from the very first, to write to you an orderly account, most excellent Theophilus, ⁴that you may know the certainty of those things in which you were instructed.

⁵There was in the days of Herod, the king of Judea, a certain priest named Zacharias, of the division of Abijah. His wife was of the daughters of Aaron, and her name was Elizabeth.

John introduces Jesus as the eternal Son of God

¹In the beginning was the Word, and the Word was with God, and the Word was God. ²He was in the beginning with God. ³All things were made through Him, and without Him nothing was made that was made. ⁴In Him was life, and the life was the light of men. ⁵And the light shines in the darkness, and the darkness did not comprehend it.

THE TWO GENEALOGIES

THE TWO PREFACES

SUBJECT

THE THREE ANNOUNCEMENTS RELATING TO THE BIRTH OF JESUS

SPECIFICS

To Zacharias, Concerning The Birth Of John	His Spouse		His Service		His Sorrow		
	<p>⁵There was in the days of Herod, the king of Judea, a certain priest named Zacharias, of the division of Abijah. His wife was of the daughters of Aaron, and her name was Elizabeth (Lk. 1:5).</p>		<p>⁶And they were both righteous before God, walking in all the commandments and ordinances of the Lord blameless. ⁸So it was, that while he was serving as priest before God in the order of his division, ⁹according to the custom of the priesthood, his lot fell to burn incense when he went into the temple of the Lord (Lk. 1:6, 8, 9).</p>		<p>⁷But they had no child, because Elizabeth was barren, and they were both well advanced in years (Lk. 1:7).</p>		
	His Surprise						
	1	The Reason Involved			2	The Revelation Involved	
	<p>¹¹Then an angel of the Lord appeared to him, standing on the right side of the altar of incense (Lk. 1:11).</p>			<p>¹²And when Zacharias saw him, he was troubled, and fear fell upon him. ¹³But the angel said to him, "Do not be afraid, Zacharias, for your prayer is heard; and your wife Elizabeth will bear you a son, and you shall call his name John. ¹⁵"For he will be great in the sight of the Lord, and shall drink neither wine nor strong drink. He will also be filled with the Holy Spirit, even from his mother's womb". ¹⁷"He will also go before Him in the spirit and power of Elijah, 'to turn the hearts of the fathers to the children,' and the disobedient to the wisdom of the just, to make ready a people prepared for the Lord" (Lk. 1:12, 13, 15, 17).</p>			
	3	The Rebuke Involved			4	The Rejoicing Involved	
<p>¹⁸And Zacharias said to the angel, "How shall I know this? For I am an old man, and my wife is well advanced in years." ¹⁹And the angel answered and said to him, "I am Gabriel, who stands in the presence of God, and was sent to speak to you and bring you these glad tidings. ²⁰"But behold, you will be mute and not able to speak until the day these things take place, because you did not believe my words which will be fulfilled in their own time" (Lk. 1:18-20).</p>			<p>²⁴Now after those days his wife Elizabeth conceived; and she hid herself five months, saying, ²⁵"Thus the Lord has dealt with me, in the days when He looked on me, to take away my reproach among people" (Lk. 1:24-25).</p>				
To Mary, Concerning the Birth Of Jesus	The Salutation To Mary (Lk. 1:26-37)						
	<ul style="list-style-type: none"> • The Message: The angel Gabriel tells her she will give birth to the Messiah • The Mystery: Mary, a virgin asks how this would occur 			<ul style="list-style-type: none"> • The Method: She is told the Holy Spirit would overshadow her • The Miracle: Mary is told Elisabeth would soon bear a son 			
	The Submission By Mary						
<p>³⁸Then Mary said, "Behold the maidservant of the Lord! Let it be to me according to your word." And the angel departed from her (Lk. 1:38).</p>							
To Joseph, Concerning The Purity of Mary	Joseph's Distress		Joseph's Decision		Joseph's Dream		
	<ul style="list-style-type: none"> • He is Heartbroken: Reassuring his pregnant wife-to-wed has been unfaithful (Mt. 1:18) 		<ul style="list-style-type: none"> • Not Willing to publicly disgrace her, he plans to break their engagement secretly (Mt. 1:19) 		<ul style="list-style-type: none"> • The Angel of the Lord assures him of Mary's purity, saying her unborn son would be the Jewish Messiah! (Mt. 1:20-25) 		

SUBJECT

THE THREE TESTIMONIES OF PRAISE RELATING TO THE BIRTH OF JESUS

SPECIFICS

The Praise Of Elisabeth To God	The Babe Within Elisabeth	The Blessing From Elisabeth	
	<p>³⁹Now Mary arose in those days and went into the hill country with haste, to a city of Judah, ⁴⁰and entered the house of Zacharias and greeted Elizabeth. ⁴¹And it happened, when Elizabeth heard the greeting of Mary, that the babe leaped in her womb; and Elizabeth was filled with the Holy Spirit (Lk. 1:39-41).</p>	<p>⁴²Then she spoke out with a loud voice and said, "Blessed are you among women, and blessed is the fruit of your womb!" ⁴³"But why is this granted to me, that the mother of my Lord should come to me?" ⁴⁴"For indeed, as soon as the voice of your greeting sounded in my ears, the babe leaped in my womb for joy." ⁴⁵"Blessed is she who believed, for there will be a fulfillment of those things which were told her from the Lord" (Lk. 1:42-45).</p>	
The Praise Of Mary To God	The Testimony Involved	The Time Involved	
	<p>⁴⁶And Mary said: "My soul magnifies the Lord, ⁴⁷And my spirit has rejoiced in God my Savior. ⁴⁸For He has regarded the lowly state of His maidservant; For behold, henceforth all generations will call me blessed. ⁴⁹For He who is mighty has done great things for me, And holy is His name. ⁵⁴He has helped His servant Israel, In remembrance of His mercy, ⁵⁵As He spoke to our fathers, To Abraham and to his seed forever" (Lk. 1:46-49, 54, 55).</p>	<p>⁵⁶And Mary remained with her about three months, and returned to her house (Lk. 1:56).</p>	
The Praise Of Zecharias To God	Zacharias The Father	Zecharias The Foreteller	
	<ul style="list-style-type: none"> • He is seen writing: ⁵⁹So it was, on the eighth day, that they came to circumcise the child; and they would have called him by the name of his father, Zacharias. ⁶⁰His mother answered and said, "No; he shall be called John." ⁶¹But they said to her, "There is no one among your relatives who is called by this name." ⁶²So they made signs to his father—what he would have him called. ⁶³And he asked for a writing tablet, and wrote, saying, "His name is John." So they all marveled (Lk. 1:59-63). • He is seen worshipping: ⁶⁴Immediately his mouth was opened and his tongue loosed, and he spoke, praising God (Lk. 1:64). 	The Prophecy Concerning His Savior	
		<ul style="list-style-type: none"> • Jesus will fulfill the Davidic Covenant (Lk. 1:67-72) • Jesus will fulfill the Abrahamic Covenant (Lk. 1:73-75) 	The Prophecy Concerning His Son
		<ul style="list-style-type: none"> • He will prepare the way of the Lord. (Lk. 1:76) • He will prepare the words of the Lord. (Lk. 1:77-80) 	

SUBJECT

THE BIRTH OF JESUS: (Lk. 2:1-20)

SPECIFICS

Jehovah's Son Is Born	The Decree By Caesar	The Blessing From Elisabeth
	<ul style="list-style-type: none"> • The Command: ¹And it came to pass in those days that a decree went out from Caesar Augustus that all the world should be registered. ²This census first took place while Quirinius was governing Syria. ³So all went to be registered, everyone to his own city (Lk. 2:1-3). • The City: Joseph also went up from Galilee, out of the city of Nazareth, into Judea, to the city of David, which is called Bethlehem, because he was of the house and lineage of David, to be registered with Mary, his betrothed wife, who was with child (Lk. 2:4, 5). 	<p>⁶So it was, that while they were there, the days were completed for her to be delivered. ⁷And she brought forth her firstborn Son, and wrapped Him in swaddling cloths, and laid Him in a manger, because there was no room for them in the inn (Lk. 2:6, 7).</p>
Judah's Shepherds Are Briefed	1	Watching
	⁸ Now there were in the same country shepherds living out in the fields, keeping watch over their flock by night (Lk. 2:8).	
	2	Wondering
	<ul style="list-style-type: none"> • The reassurance by the angel: ⁹And behold, an angel of the Lord stood before them, and the glory of the Lord shone around them, and they were greatly afraid. ¹⁰Then the angel said to them, "Do not be afraid, for behold, I bring you good tidings of great joy which will be to all people" (Lk. 2:9, 10). • The revelation by the angel: ¹¹"For there is born to you this day in the city of David a Savior, who is Christ the Lord." ¹²"And this will be the sign to you: You will find a Babe wrapped in swaddling cloths, lying in a manger" (Lk. 2:11, 12). • The rejoicing by the angel: ¹³And suddenly there was with the angel a multitude of the heavenly host praising God and saying: ¹⁴"Glory to God in the highest, And on earth peace, goodwill toward men!" (Lk. 2:13, 14) 	
	3	Worshipping
<ul style="list-style-type: none"> • Their Decision: ¹⁵So it was, when the angels had gone away from them into heaven, that the shepherds said to one another, "Let us now go to Bethlehem and see this thing that has come to pass, which the Lord has made known to us" (Lk. 2:15). • Their Discovery: ¹⁶And they came with haste and found Mary and Joseph, and the Babe lying in a manger (Lk. 2:16). 		
4	Witnessing	
<ul style="list-style-type: none"> • The proclamation by the men: ¹⁷Now when they had seen Him, they made widely known the saying which was told them concerning this Child. ¹⁸And all those who heard it marveled at those things which were told them by the shepherds. ²⁰Then the shepherds returned, glorifying and praising God for all the things that they had heard and seen, as it was told them (Lk. 2:17, 18, 20). • The contemplation by the mother: ¹⁹But Mary kept all these things and pondered them in her heart (Lk. 2:19). 		

THE CIRCUMCISION AND DEDICATION OF JESUS

SPECIFICS

His Circumcision
In Bethlehem

²¹And when eight days were completed for the circumcision of the Child, His name was called Jesus, the name given by the angel before He was conceived in the womb (Lk. 2:21).

The Testimony Of Simeon

His Dedication In Jerusalem

- **The Ritual Involved:** ²²Now when the days of her purification according to the law of Moses were completed, they brought Him to Jerusalem to present Him to the Lord ²³(as it is written in the law of the Lord, "Every male who opens the womb shall be called holy to the Lord"), ²⁴and to offer a sacrifice according to what is said in the law of the Lord, "A pair of turtledoves or two young pigeons" (Lk. 2:22-24).
- **The Reassurance Involved:** ²⁵And behold, there was a man in Jerusalem whose name was Simeon, and this man was just and devout, waiting for the Consolation of Israel, and the Holy Spirit was upon him. ²⁶And it had been revealed to him by the Holy Spirit that he would not see death before he had seen the Lord's Christ (Lk. 2:25, 26).
- **The Recognition Involved:** ²⁷So he came by the Spirit into the temple. And when the parents brought in the Child Jesus, to do for Him according to the custom of the law, ²⁸he took Him up in his arms and blessed God and said: ²⁹"Lord, now You are letting Your servant depart in peace, According to Your word; For my eyes have seen Your salvation ³¹Which You have prepared before the face of all peoples, ³²A light to bring revelation to the Gentiles, And the glory of Your people Israel" (Lk. 2:27-32).
- **The Revelation Involved:** ³³And Joseph and His mother marveled at those things which were spoken of Him. ³⁴Then Simeon blessed them, and said to Mary His mother, "Behold, this Child is destined for the fall and rising of many in Israel, and for a sign which will be spoken against ³⁵(yes, a sword will pierce through your own soul also), that the thoughts of many hearts may be revealed." ³⁶Now there was one, Anna, a prophetess, the daughter of Phanuel, of the tribe of Asher. She was of a great age, and had lived with a husband seven years from her virginity; (Lk. 2:33-36).

The Testimony Of Anna

³⁶Now there was one, Anna, a prophetess, the daughter of Phanuel, of the tribe of Asher. She was of a great age, and had lived with a husband seven years from her virginity; ³⁷and this woman was a widow of about eighty-four years, who did not depart from the temple, but served God with fastings and prayers night and day. ³⁸And coming in that instant she gave thanks to the Lord, and spoke of Him to all those who looked for redemption in Jerusalem (Lk. 36-38).

SUBJECT

THE WORSHIP OF JESUS BY THE WISE MEN

SPECIFICS

THE JOURNEY OF THE WISE MEN

THE JOURNEY OF THE MAGI

- **Their public meeting with King Herod:** ¹Now after Jesus was born in Bethlehem of Judea in the days of Herod the king, behold, wise men from the East came to Jerusalem, ²saying, "Where is He who has been born King of the Jews? For we have seen His star in the East and have come to worship Him." ³When Herod the king heard this, he was troubled, and all Jerusalem with him. ⁴And when he had gathered all the chief priests and scribes of the people together, he inquired of them where the Christ was to be born. ⁵So they said to him, "In Bethlehem of Judea, for thus it is written by the prophet: ⁶But you, Bethlehem, in the land of Judah, Are not the least among the rulers of Judah; For out of you shall come a Ruler Who will shepherd My people Israel " (Mt. 2:1-6).
- **Their private meeting with King Herod:** ⁷Then Herod, when he had secretly called the wise men, determined from them what time the star appeared. ⁸And he sent them to Bethlehem and said, "Go and search carefully for the young Child, and when you have found Him, bring back word to me, that I may come and worship Him also" (Mt. 2:7, 8).

THE JOY OF THE WISE MEN

- **The witness of the star:** ⁹When they heard the king, they departed; and behold, the star which they had seen in the East went before them, till it came and stood over where the young Child was (Mt. 2:9).
- **The worship by the magi:** ¹⁰When they saw the star, they rejoiced with exceedingly great joy. ¹¹And when they had come into the house, they saw the young Child with Mary His mother, and fell down and worshiped Him. And when they had opened their treasures, they presented gifts to Him: gold, frankincense, and myrrh (Mt. 2:10, 11).
- **The warning from the Lord:** ¹²Then, being divinely warned in a dream that they should not return to Herod, they departed for their own country another way (Mt. 2:12).

THE JOURNEY OF THE MESSIAH

The Reason For The Trip

To flee the wrath of Herod: ¹³Now when they had departed, behold, an angel of the Lord appeared to Joseph in a dream, saying, "Arise, take the young Child and His mother, flee to Egypt, and stay there until I bring you word; for Herod will seek the young Child to destroy Him." ¹⁴When he arose, he took the young Child and His mother by night and departed for Egypt, (Mt. 2:13, 14).

To fulfill the words of Hosea: ¹⁵and was there until the death of Herod, that it might be fulfilled which was spoken by the Lord through the prophet, saying, "Out of Egypt I called My Son" (Mt. 2:15).

The Retaliation During The Trip

The purge of Herod: ¹⁶Then Herod, when he saw that he was deceived by the wise men, was exceedingly angry; and he sent forth and put to death all the male children who were in Bethlehem and in all its districts, from two years old and under, according to the time which he had determined from the wise men (Mt. 2:16).

The prophecy of Jeremiah: ¹⁷Then was fulfilled what was spoken by Jeremiah the prophet, saying: ¹⁸"A voice was heard in Ramah, Lamentation, weeping, and great mourning, Rachel weeping for her children, Refusing to be comforted, Because they are no more" (Mt. 2:17, 18).

The Return From The Trip

Joseph's first dream: ¹⁹But when Herod was dead, behold, an angel of the Lord appeared in a dream to Joseph in Egypt, ²⁰saying, "Arise, take the young Child and His mother, and go to the land of Israel, for those who sought the young Child's life are dead." ²¹Then he arose, took the young Child and His mother, and came into the land of Israel (Mt. 2:19-21).

Joseph's second dream: ²²But when he heard that Archelaus was reigning over Judea instead of his father Herod, he was afraid to go there. And being warned by God in a dream, he turned aside into the region of Galilee. ²³And he came and dwelt in a city called Nazareth, that it might be fulfilled which was spoken by the prophets, "He shall be called a Nazarene" (Mt. 2:22, 23).

THE TEMPLE VISIT OF JESUS AT AGE TWELVE AND HIS EARLY YEARS IN NAZARETH

SPECIFICS

THE MISSING SON

- **The Occasion:** ⁴¹His parents went to Jerusalem every year at the Feast of the Passover. ⁴²And when He was twelve years old, they went up to Jerusalem according to the custom of the feast (Lk. 2:41, 42).
- **The Oversight:** ⁴³When they had finished the days, as they returned, the Boy Jesus lingered behind in Jerusalem. And Joseph and His mother did not know it; ⁴⁴but supposing Him to have been in the company, they went a day's journey, and sought Him among their relatives and acquaintances. ⁴⁵So when they did not find Him, they returned to Jerusalem, seeking Him (Lk. 2:43-45).
- **The Outcome:** ⁴⁶Now so it was that after three days they found Him in the temple, sitting in the midst of the teachers, both listening to them and asking them questions. ⁴⁷And all who heard Him were astonished at His understanding and answers (Lk. 2:46, 47).

THE MESSIANIC SON

- **The Mother's Rebuke:** ⁴⁸So when they saw Him, they were amazed; and His mother said to Him, "Son, why have You done this to us? Look, Your father and I have sought You anxiously" (Lk. 2:48).
- **The Messiah's Reminder:** ⁴⁹And He said to them, "Why did you seek Me? Did you not know that I must be about My Father's business?" (Lk. 2:49).

THE MISUNDERSTOOD SON

⁵⁰But they did not understand the statement which He spoke to them (Lk. 2:50).

HIS VISIT TO THE TEMPLE IN JERUSALEM

JESUS' RELATIONSHIP TO MARY AND JOSEPH

⁵¹Then He went down with them and came to Nazareth, and was subject to them, but His mother kept all these things in her heart (Lk. 2:51).

JESUS' RELATIONSHIP TO GOD AND MAN

⁴⁰And the Child grew and became strong in spirit, filled with wisdom; and the grace of God was upon Him. ⁵²And Jesus increased in wisdom and stature, and in favor with God and men (Lk. 2:40, 52).

HIS EARLY YEARS IN NAZARETH

SUBJECT

THE BAPTISM AND TEMPTATION OF JESUS CHRIST

	THE SUMMARY	THE SIGNIFICANCE
His Baptism (Mt. 3:13-17; Lk. 3:21, 22)	<ul style="list-style-type: none"> • The appeal by the Son. Jesus asks a reluctant John to baptize Him • The anointing by the Spirit. The Holy Spirit, like a dove comes upon Him • The approval by the Father <p>"And lo a voice from heaven, saying, This is my beloved Son, in whom I am well pleased."</p>	<ul style="list-style-type: none"> • This is the clearest illustration of the Trinity in all the Bible • It is the first of three occasions where the Father orally approves of His Son • It marks the first recorded example of Jesus' prayer life • It serves as the introduction to His prophetic office
His Temptation (Mt. 4:1-11; Lk. 4:1-13)	<p><u>Jesus is attacked</u> by the Devil!</p> <ul style="list-style-type: none"> • 1st. temptation: "Turn stones into bread" • 2nd. Temptation: "Jump off the Temple" • 3rd. Temptation: "Fall down and worship me" <p><u>Jesus is acquitted</u> by the Scriptures!</p> <ul style="list-style-type: none"> • He counters each temptation by quoting God's Word <p><u>Jesus is assisted</u> by the angels</p> <ul style="list-style-type: none"> • "angels came and ministered to Him" 	<ul style="list-style-type: none"> • The first Adam was tempted in a beautiful garden, the second Adam in a desolate wilderness • Satan defeats the first Adam but was himself defeated by the second Adam • This marks the first occasion where angels aided Christ • It is the only time where Satan quotes Scripture! • The purpose of the temptations was to prove Jesus <u>could not</u> and <u>would not</u> sin!

OVERVIEW: THE LIFE OF JOHN THE BAPTIST - A MAN SENT FROM GOD

SPECIFICS

1	Maturing Of John	2	Message Of John
<p>⁸⁰And the child grew, and waxed strong in spirit, and was in the deserts till the day of his shewing unto Israel (Lk. 1:80).</p>		<p>¹In those days came John the Baptist, preaching in the wilderness of Judaea, ²And saying, Repent ye: for the kingdom of heaven is at hand. ³For this is he that was spoken of by the prophet Esaias, saying, The voice of one crying in the wilderness, Prepare ye the way of the Lord, make his paths straight (Mt. 3:1-3).</p>	
3	Ministry Of John	4	Mantle Of John
<p>⁴John did baptize in the wilderness, and preach the baptism of repentance for the remission of sins. ⁵And there went out unto him all the land of Judaea, and they of Jerusalem, and were all baptized of him in the river of Jordan, confessing their sins (Mk. 1:4, 5)</p>		<p>⁶And John was clothed with camel's hair, and with a girdle of a skin about his loins; and he did eat locusts and wild honey; (Mk. 1:6).</p>	
5	Misunderstanding Concerning John	6	Messiah Of John
<p>¹⁹And this is the record of John, when the Jews sent priests and Levites from Jerusalem to ask him, Who art thou? ²⁰And he confessed, and denied not; but confessed, I am not the Christ. ²¹And they asked him, What then? Art thou Elias? And he saith, I am not. Art thou that prophet? And he answered, No. ²³He said, I am the voice of one crying in the wilderness, Make straight the way of the Lord, as said the prophet Esaias (Jn. 1:19-21, 23).</p>		<p>¹⁷For the law was given by Moses, but grace and truth came by Jesus Christ. ²⁹The next day John seeth Jesus coming unto him, and saith, Behold the Lamb of God, which taketh away the sin of the world (Jn. 1:17, 29).</p>	
7	Attempted Muzzling Of John	8	Brief Misgivings By John
<p>³For Herod had laid hold on John, and bound him, and put him in prison for Herodias' sake, his brother Philip's wife. ⁴For John said unto him, It is not lawful for thee to have her (Mt. 14:3-4).</p>		<p>²Now when John had heard in the prison the works of Christ, he sent two of his disciples, ³And said unto him, Art thou he that should come, or do we look for another? ⁴Jesus answered and said unto them, Go and shew John again those things which ye do hear and see: ⁵The blind receive their sight, and the lame walk, the lepers are cleansed, and the deaf hear, the dead are raised up, and the poor have the gospel preached to them (Mt. 11:2-5).</p>	
9	Martyrdom Of John	10	Magnificence Of John
<p>⁶But when Herod's birthday was kept, the daughter of Herodias danced before them, and pleased Herod. ⁷Whereupon he promised with an oath to give her whatsoever she would ask. ⁸And she, being before instructed of her mother, said, Give me here John Baptist's head in a charger. ¹⁰And he sent, and beheaded John in the prison (Mt. 14:6-8, 10).</p>		<ul style="list-style-type: none"> • John's view of Jesus: "He must increase, but I must decrease" (Jn. 3:30). • Jesus' view of John: "Among them that are born of woman there hath not risen a greater than John the Baptist . . ." (Mt. 11:11). 	

SUBJECT

THE CONVERSION, CHOOSING, AND COMMISSIONING OF JESUS' EARLY FOLLOWERS

SPECIFICS

THEIR CONVERSION	Andrew and John (Jn. 1:37-40)	Simon Peter (Jn. 1:41, 43)
	These two disciples of John the Baptist leave him to follow Christ	Andrew brings his brother Peter to Christ
	Philip	
	⁴³ The day following Jesus would go forth into Galilee, and findeth Philip, and saith unto him, Follow me. ⁴⁴ Now Philip was of Bethsaida, the city of Andrew and Peter (Jn. 1:43-44).	
	Nathanael (Jn. 1:46-51)	Matthew (Mt. 9:9)
	⁴⁵ Philip findeth Nathanael, and saith unto him, We have found him, of whom Moses in the law, and the prophets, did write, Jesus of Nazareth, the son of Joseph (Jn. 1:45).	⁹ And as Jesus passed forth from thence, he saw a man, named Matthew, sitting at the receipt of custom: and he saith unto him, Follow me. And he arose, and followed him (Mt. 9:9).
THEIR CHOOSING	First call to Peter, Andrew, James and John	
	¹⁸ And Jesus, walking by the sea of Galilee, saw two brethren, Simon called Peter, and Andrew his brother, casting a net into the sea: for they were fishers. ¹⁹ And he saith unto them, Follow me, and I will make you fishers of men. ²⁰ And they straightway left their nets, and followed him. ²¹ And going on from thence, he saw other two brethren, James the son of Zebedee, and John his brother, in a ship with Zebedee their father, mending their nets; and he called them. ²² And they immediately left the ship and their father, and followed him (Mt. 4:18-22).	
	Final call to the Twelve	
	¹² And it came to pass in those days, that he went out into a mountain to pray, and continued all night in prayer to God. ¹³ And when it was day, he called unto him his disciples: and of them he chose twelve, whom also he named apostles (Lk. 6:12-13).	
THEIR COMMISSIONING	His First Followers	His Future Followers
	<p style="text-align: center;">The Twelve Apostles</p> ¹ Then he called his twelve disciples together, and gave them power and authority over all devils, and to cure diseases. ² And he sent them to preach the kingdom of God, and to heal the sick (Lk. 9:1-2).	Some believe Jesus' words in (Mt. 10:16-42) may refer to those believers in the Great Tribulation not His warning: ²² And ye shall be hated of all men for my name's sake: but he that endureth to the end shall be saved. ²³ But when they persecute you in this city, flee ye into another: for verily I say unto you, Ye shall not have gone over the cities of Israel, till the Son of man be come (Mt. 10:22-23).
	<p style="text-align: center;">The Seventy Disciples</p> ¹ After these things the Lord appointed other seventy also, and sent them two and two before his face into every city and place, whither he himself would come (Lk. 10:1).	

THE TWELVE APOSTLES OF JESUS CHRIST (Part One)

SPECIFICS

SIMON PETER

EVENT	REFERENCE
• Brother of Andrew and fishing partner with James and John	Lk. 5:10
• A married man	Mk. 1:30; 1 Cor. 9:5
• Brought to Christ by his brother Andrew	Jn. 1:41-42
• Later called into full-time service by Christ	Lk. 5:3-11
• Watches Christ heal his Mother-in-law	Mt. 8:14-15
• Becomes (along with James and John) one of the "Key Three"	Lk. 8:51; Mt. 17:1-4; Mt. 26:36-40
• Walks on water	Mt. 14:28-31
• Gives two great confessions concerning Christ's deity	Jn. 6:68, 69; Mt. 16:16
• Allows Satan to influence him concerning Christ's death	Mt. 16:21-23
• Catches a fish with a coin in its mouth	Mt. 17:27
• Is instructed by Christ concerning forgiveness	Mt. 18:21-22
• Sees the transfiguration of Christ	Mt. 17:1-4
• Is promised a reward for following Christ	Mt. 19:27
• Helps prepare for the final Passover	Lk. 22:8
• Is present with Christ in the Upper Room	Jn. 13:6, 24, 36
• Cuts off Malchus' ear in Gethsemane	Jn. 18:10-11
• Follows Christ afar off	Mk. 14:50, 54
• Denies Christ on 3 occasions	Jn. 18:15-18, 25-27
• Bitterly regrets these denials	Lk. 22:62
• Visits the empty tomb with John	Lk. 24:12; Jn. 20:2-10
• Is himself visited by the resurrected Christ	Lk. 24:34; 1 Cor. 15:5
• Is present at Christ's last miracle by the Galilean Sea	Jn. 21:1-23

ANDREW

EVENT	REFERENCE
• The Brother of Peter and a fisherman from Bethsaida in Galilee	Jn. 1:44
• An early disciple of John the Baptist	Jn. 1:40
• Accepted Christ and brought his brother to the Saviour	Jn. 1:40
• Was tested by Christ during the feeding of the 5,000	Jn. 6:12-22

SUBJECT

THE TWELVE APOSTLES OF JESUS CHRIST (Part Two)

SPECIFICS

JOHN

EVENT	REFERENCE
• A fisherman and brother of James	Mt. 4:21
• Was the most prominent Apostle, and a member of the "Key Three"	Mt. 17:1-4
• Was an original disciple of John the Baptist	Jn. 1:35
• Was gently rebuked by Christ for his sectarianism on one occasion	Lk. 9:49-50
• Asked Christ for a special place of honor in the millennium	Mk. 10:35
• Demonstrated vindictiveness on one occasion	Lk. 9:54
• Helped prepare for the Last Supper	Lk. 22:8
• Leaned on the bosom of Christ during the Last Supper	Jn. 13:23
• With Peter, he followed Christ afar off	Jn. 18:26
• Was the only Apostle present at the cross	Jn. 19:26
• Assumed the responsibility of taking care of Mary	Jn. 19:27
• Visited the empty tomb along with Peter	Jn. 20:2, 3
• Was present during the last miracle of Christ	Jn. 21:7, 23

JAMES

EVENT	REFERENCE
• Brother of John, and fishing partners with Peter and Andrew	Mt. 4:21
• Was nicknamed "A Son of Thunder" by Christ	Mk. 3:17
• Was the first Apostle to be martyred	Act. 12:1-2

PHILIP

EVENT	REFERENCE
• Brought Nathanael to Christ	Jn. 1:40-46
• Had his faith tested during the feeding of the 5,000	Jn. 6:5-7
• Was approached by some Greeks who desired to see Jesus	Jn. 12:20-22
• Asked Christ to show him the Father	Jn. 14:8-9

SUBJECT

CHART # 15

THE TWELVE APOSTLES OF JESUS CHRIST (Part Three)**SPECIFICS****NATHANAEL (also called) BARTHOLOMEW**

EVENT	REFERENCE
• Was witnessed to under a fig tree by Philip	Jn. 1:45, 46
• First to call Christ Son of God and King of Israel	Jn. 1:49
• Hears Christ's first prediction (The Ascension)	Jn. 1:51
• Was present during Christ's final miracle	Jn. 21:2

MATTHEW (also called) LEVI

EVENT	REFERENCE
• Was a Publican tax collector	Lk. 5:27
• Responds to Christ after a simple "Follow Me" invitation	Mt. 9:9
• Hosted a large feast and shared his new faith	Lk. 5:27-29

THADDAEUS (also called) JUDE

EVENT	REFERENCE
• Brother of James the Less	Mk. 15:40
• Asked Christ how he would manifest Himself	Jn. 14:22

JAMES THE LESS

EVENT	REFERENCE
• Title may refer to his size	Mk. 15:40

SIMON THE ZEALOT

EVENT	REFERENCE
• Member of a right-wing political party called the Zealots	Mt. 10:4; Mk. 3:18

SUBJECT

THE TWELVE APOSTLES OF JESUS CHRIST (Part Four)

SPECIFICS

THOMAS

EVENT	REFERENCE
• Was a twin	Jn. 11:16
• Despaired at Christ's decision to raise Lazarus	Jn. 11:16
• Asked Christ where he was going in Upper Room	Jn. 14:5
• Absent during first resurrection appearance in Upper Room	Jn. 20:24
• Felt he could not believe unless he saw and touched Christ	Jn. 20:25
• Fell at his feet after seeing Christ a week later	Jn. 20:28
• Was present during Christ's final miracle	Jn. 21:2

JUDAS ISCARIOT

EVENT	REFERENCE
• Thought to be only Apostle from Judea	
• Was a treasurer for the group	Jn. 12:6
• Was a heartless thief	Jn. 12:4-6
• Given over to Satan even at beginning of ministry	Jn. 6:70-71
• Agreed to betray Christ for 30 pieces of silver	Mt. 26:15, 16
• Allows Satan to actually enter into him	Lk. 22:3; Jn. 13:27
• Dipped the sop with Christ in the Upper Room	Jn. 13:26-30
• Led soldiers to Gethsemane to arrest Christ	Jn. 18:2-4
• Betrayed Saviour with a kiss	Mt. 26:49
• In great remorse he later returned his blood money	Mt. 27:3, 4
• Went out and hanged himself	Mt. 27:5
• Will possibility he will be the coming Antichrist	Jn. 17:12; 2 Th. 2:3

SOME KEY INDIVIDUALS WHO MET WITH CHRIST (Part One)

SPECIFICS

THE SAVIOR AND NICODEMUS (JN. 3:1-21)	1	Credentials Of Nicodemus	2	Confession Of Nicodemus
	<ul style="list-style-type: none"> • He was a Pharisee • He was a member of the Sanhedrin • He was a respected religious teacher 		² The same came to Jesus by night, and said unto him, Rabbi, we know that thou art a teacher come from God: for no man can do these miracles that thou doest, except God be with him (Jn. 3:2).	
	3	Command To Nicodemus	4	Confusion Of Nicodemus
	³ Jesus answered and said unto him, Verily, verily, I say unto thee, Except a man be born again, he cannot see the kingdom of God (Jn. 3:3).		⁴ Nicodemus saith unto him, How can a man be born when he is old? can he enter the second time into his mother's womb, and be born? (Jn. 3:4)	
	5	Chastening Of Nicodemus	6	Clarification For Nicodemus
	¹⁰ Jesus answered and said unto him, Art thou a master of Israel, and knowest not these things? (Jn. 3:10)		Jesus Employees Illustrations	<ul style="list-style-type: none"> • A physical illustration (3:5-7) • A natural illustration (3:8) • A scriptural illustration (3:14,15)
	7	Conclusion For Nicodemus	8	Conversion Of Nicodemus
	Jesus now speaks both the most important and greatest verse in all the Bible <ul style="list-style-type: none"> • It is the most important verse, because it contains the gospel in a nutshell • It is the greatest verse, because it contains nine of the most profound truths ever recorded <ol style="list-style-type: none"> 1. "For God" - The greatest Person 2. "So loved the world" - The greatest truth 3. "That he gave" - The greatest act 4. "His only begotten Son" - The greatest gift 5. "That whosoever" - The greatest number 6. "Believeth in him" - The greatest invitation 7. "Should not perish" - The greatest promise 8. "But have" - The greatest certainty 9. "Everlasting life" - The greatest destiny (Jn. 3:16) 		Did Nicodemus accept Christ? Two later instances strongly suggest that he did. <ul style="list-style-type: none"> • First Occasion (Jn. 7:50-51) ⁵⁰Nicodemus saith unto them, (he that came to Jesus by night, being one of them,) ⁵¹Doth our law judge any man, before it hear him, and know what he doeth? • Second Occasion (Jn. 19:38-42) ³⁸And after this Joseph of Arimathaea, being a disciple of Jesus, but secretly for fear of the Jews, besought Pilate that he might take away the body of Jesus: and Pilate gave him leave. He came therefore, and took the body of Jesus. ³⁹And there came also Nicodemus, which at the first came to Jesus by night, and brought a mixture of myrrh and aloes, about an hundred pound weight. ⁴⁰Then took they the body of Jesus, and wound it in linen clothes with the spices, as the manner of the Jews is to bury. ⁴¹Now in the place where he was crucified there was a garden; and in the garden a new sepulchre, wherein was never man yet laid. ⁴²There laid they Jesus therefore because of the Jews' preparation day; for the sepulchre was nigh at hand. 	

SUBJECT

SOME KEY INDIVIDUALS WHO MET WITH CHRIST (Part Two)

SPECIFICS

THE SAVIOR AND THE SAMARITAN WOMAN. (JN. 4:1-42)	1	The Savior At Sychar (4:1-6) Jesus Leaves Judea For Galilee	
		<ul style="list-style-type: none"> • Why he leaves (4:1-3): He departs to avoid a popularity contest between himself and John. • Where he stops (4:4-6): He rests beside Jacob's well at Sychar, a town in Samaria. 	
	2	The Sinner From Sychar (4:7-27) A Samaritan Woman Comes To The Well For Water	
	The Contact	<ul style="list-style-type: none"> • Jesus' request (4:7-8): He asks her for a drink • Her response (4:9): She wants to know why he, a Jew, is even talking to her, a Samaritan! 	
	The Contrasts	Jesus contrasts liquid water with living water	Jesus contrasts ritual worship with real worship
		¹³ Jesus answered and said unto her, Whosoever drinketh of this water shall thirst again: ¹⁴ But whosoever drinketh of the water that I shall give him shall never thirst; but the water that I shall give him shall be in him a well of water springing up into everlasting life (Jn. 4:13-14).	²³ But the hour cometh, and now is, when the true worshippers shall worship the Father in spirit and in truth: for the Father seeketh such to worship him. ²⁴ God is a Spirit: and they that worship him must worship him in spirit and in truth (Jn. 4:23-24).
	3	The Soul Winner In Sychar (4:28-42) Note The Faithfulness And Fruitfulness Of The Samaritan Woman	
		Her Faithfulness	Her Fruitfulness
		²⁵ The woman saith unto him, I know that Messias cometh, which is called Christ: when he is come, he will tell us all things. ²⁶ Jesus saith unto her, I that speak unto thee am he. ²⁸ The woman then left her waterpot, and went her way into the city, and saith to the men, ²⁹ Come, see a man, which told me all things that ever I did: is not this the Christ? (Jn. 4:25-26,28-29)	³⁹ And many of the Samaritans of that city believed on him for the saying of the woman, which testified, He told me all that ever I did (Jn. 4:39).

SOME KEY INDIVIDUALS WHO MET WITH CHRIST (Part Three)

SPECIFICS

THE SAVIOR, AN ADULTEROUS WOMAN AND TWO SISTERS

THE ADULTEROUS WOMAN (JOHN 8:1-11)

The Connivers

- The accusers (8:3a): A group of Jewish leaders approaches Jesus
- The accused (8:3b-4): They put before him a woman caught in the act of adultery!

The Conniving

- What they say (8:5): "The law of Moses says to stone her. What do you say?"
- Why they said it (8:6a): They want him to say something they can use against him

The Convictor

- What Jesus does (8:6b-8): Twice he bends down and writes in the dust
- What Jesus says (8:7): "Let those who have never sinned throw the first stones!"

The Convicted

- They all walk away in shame (8:9)

The Cleansed

- No earthly condemnation (8:10): Her accusers have disappeared
- No heavenly condemnation (8:11): Jesus tells her to go and sin no more

THE TWO SISTERS (LUKE 10:38-42)

Jesus Visits The Home Of Mary And Martha

- The complaint by Martha (10:38-40)
 1. The diligent student (10:38-39): Mary sits at Jesus' feet, listening to everything he says
 2. The dutiful servant (10:41-42): He tells Martha she must first be ministered to by the Savior before she can effectively minister for the Savior

SUBJECT

SOME KEY INDIVIDUALS WHO MET WITH CHRIST (Part Four)

SPECIFICS

<p>THE SAVIOR, A RICH YOUNG RULER AND A TAX COLLECTOR</p>	<p>The Rich Young Ruler (Mt. 19:16-26)</p>	<p>Jesus and the Ruler</p>	<ul style="list-style-type: none"> • The seeking ruler (19:16-21) <ol style="list-style-type: none"> 1. The ruler's confusion (19:16): "What good things must I do to have eternal life?" 2. The Savior's clarification (19:17): "Keep the commandments!" 3. The ruler's confirmation (19:18-20): "I've obeyed all these commandments." 4. The Savior's conclusion (19:21): "If you want to be perfect, go and sell all you have and give the money to the poor.... Then come, follow me" . • The sorrowing ruler (19:22): He turns away with sadness, not willing to give up his wealth
		<p>Jesus and the Disciples</p>	<ul style="list-style-type: none"> • The allegory (19:23-24): Jesus says it is easier for a camel to go through the eye of a needle than for a rich man to enter heaven • The amazement (19:25): The disciples ask who can possibly be saved • The assurance (19:26): Jesus says with God all things are possible
	<p>The Tax Collector (Luke 19:1-10)</p>	<p>Zacchaeus the Sinner</p>	<ul style="list-style-type: none"> • He is a wealthy tax collector (19:1, 2)
		<p>Zacchaeus the Seeker</p>	<ul style="list-style-type: none"> • The source of his problem (19:3): He is too short to see Jesus over the crowds! • The solution to his problem (19:4): He climbs up into a sycamore tree
		<p>Zacchaeus the Sought</p>	<ul style="list-style-type: none"> • Savior's request (19:5): Jesus sees him and says: "Quick, come down! For I must be a guest in your home today" • The tax collector's response (19:6): He comes down and welcomes Jesus gladly! • The crowd's reaction (19:7): They complain that Jesus is associating with this notorious sinner
		<p>Zacchaeus the Saved</p>	<ul style="list-style-type: none"> • As witnessed by his testimony (19:8) <ol style="list-style-type: none"> 1. He will give half of his wealth to the poor (19:8a) 2. He will restore fourfold any money to any person he has cheated (19:8b) • As witnessed by Jesus' testimony (19:9-10): He says that Zaacaeus is indeed a saved man!

THE CONFESSION OF PETER AND THE CHURCH OF CHRIST (Mt. 16:13-23)

SPECIFICS

The Request Involved

¹³When Jesus came into the coasts of Caesarea Philippi, he asked his disciples, saying, Whom do men say that I the Son of man am? (Mt. 16:13)

The Rumors Involved

¹⁴And they said, Some say that thou art John the Baptist: some, Elias; and others, Jeremias, or one of the prophets (Mt. 16:14).

The Recognition Involved

¹⁵He saith unto them, But whom say ye that I am? ¹⁶And Simon Peter answered and said, Thou art the Christ, the Son of the living God (Mt. 16:15, 16)

The Revelations Involved

- **From The Father, Regarding His Christ**

¹⁷And Jesus answered and said unto him, Blessed art thou, Simon Barjona: for flesh and blood hath not revealed it unto thee, but my Father which is in heaven (Mt. 16:17).

- **From The Son, Regarding His Church**

¹⁸And I say also unto thee, That thou art Peter, and upon this rock I will build my church; and the gates of hell shall not prevail against it. ¹⁹And I will give unto thee the keys of the kingdom of heaven: and whatsoever thou shalt bind on earth shall be bound in heaven: and whatsoever thou shalt loose on earth shall be loosed in heaven (Mt. 16:18-19).

The Restriction Involved

²⁰Then charged he his disciples that they should tell no man that he was Jesus the Christ (Mt. 16:20).

The Rejection and Resurrection Involved

²¹From that time forth began Jesus to shew unto his disciples, how that he must go unto Jerusalem, and suffer many things of the elders and chief priests and scribes, and be killed, and be raised again the third day (Mt. 16:21).

The Rebukes Involved

- **Peter Rebukes Christ**

²²Then Peter took him, and began to rebuke him, saying, Be it far from thee, Lord: this shall not be unto thee. (Mt. 16:22)

- **Christ Rebukes Peter**

²³But he turned, and said unto Peter, Get thee behind me, Satan: thou art an offence unto me: for thou savourest not the things that be of God, but those that be of men (Mt. 16:23).

SUBJECT

THE TRANSFIGURATION OF CHRIST

SPECIFICS

ASCENDING THE MOUNTAIN

- **The Anticipation Involved :** ¹And he said unto them, Verily I say unto you, That there be some of them that stand here, which shall not taste of death, till they have seen the kingdom of God come with power (Mk. 9:1).
- **The Apostles Involved:** ¹And after six days Jesus taketh Peter, James, and John his brother, and bringeth them up into an high mountain apart (Mt. 17:1).

1

What Is Seen

- **The Transfiguration of The Messiah:** ²And was transfigured before them: and his face did shine as the sun, and his raiment was white as the light (Mt. 17:2).
- **The Visitation of Two Men:** ³⁰And, behold, there talked with him two men, which were Moses and Elias: Who appeared in glory, and spake of his decease which he should accomplish at Jerusalem (Lk. 9:30-31)

2

What Is Said

- ⁴Then answered Peter, and said unto Jesus, Lord, it is good for us to be here: if thou wilt, let us make here three tabernacles; one for thee, and one for Moses, and one for Elias (Mt. 17:4).

3

What Is Heard

- ⁵While he yet spake, behold, a bright cloud overshadowed them: and behold a voice out of the cloud, which said, This is my beloved Son, in whom I am well pleased; hear ye him (Mt. 17:5).

4

What Is Felt

- **The Terror Of Their Hearts:** ⁶And when the disciples heard it, they fell on their face, and were sore afraid (Mt. 17:6).
- **The Touch Of His Hand:** ⁷And Jesus came and touched them, and said, Arise, and be not afraid. ⁸And when they had lifted up their eyes, they saw no man, save Jesus only (Mt. 17:7-8).

ATOP THE MOUNTAIN

DESCENDING THE MOUNTAIN

- **The Command:** ⁹And as they came down from the mountain, Jesus charged them, saying, Tell the vision to no man, until the Son of man be risen again from the dead (Mt. 17:9).
- **The Confusion:** ¹⁰And his disciples asked him, saying, Why then say the scribes that Elias must first come? (Mt. 17:10)
- **The Clarification:** ¹¹And Jesus answered and said unto them, Elias truly shall first come, and restore all things. ¹²But I say unto you, That Elias is come already, and they knew him not, but have done unto him whatsoever they listed. Likewise shall also the Son of man suffer of them (Mt. 17:11-12).
- **The Comprehension:** ¹³Then the disciples understood that he spake unto them of John the Baptist (Mt. 17:13).

THE ANOINTING OF JESUS BY MARY AND THE TRIUMPHAL ENTRY

SPECIFICS

SATURDAY: THE ANOINTING	1	The Place	5	The Poor
	<ul style="list-style-type: none"> • A dinner in Bethany 		⁶ And Jesus said, Let her alone; why trouble ye her? she hath wrought a good work on me. ⁷ For ye have the poor with you always, and whensoever ye will ye may do them good: but me ye have not always (Mk. 14:6-7).	
	2	The People	6	The Preparation
	<ul style="list-style-type: none"> • Jesus • Simon the Leper • Martha 		<ul style="list-style-type: none"> • Lazarus • Mary • Judas 	
	⁸ She hath done what she could: she is come aforehand to anoint my body to the burying (Mk. 14:8).			
	3	The Perfume	7	The Prophecy
³ Then took Mary a pound of ointment of spikenard, very costly, and anointed the feet of Jesus, and wiped his feet with her hair: and the house was filled with the odour of the ointment (Jn. 12:3).		⁹ Verily I say unto you, Wheresoever this gospel shall be preached throughout the whole world, this also that she hath done shall be spoken of for a memorial of her (Mk. 14:9).		
4	The Protest	8	The Plot	
⁴ Then saith one of his disciples, Judas Iscariot, Simon's son, which should betray him, ⁵ Why was not this ointment sold for three hundred pence, and given to the poor? ⁶ This he said, not that he cared for the poor, but because he was a thief, and had the bag, and bare what was put therein (Jn. 12:4-6).		⁹ Much people of the Jews therefore knew that he was there: and they came not for Jesus' sake only, but that they might see Lazarus also, whom he had raised from the dead. ¹⁰ But the chief priests consulted that they might put Lazarus also to death; ¹¹ Because that by reason of him many of the Jews went away, and believed on Jesus.		

SUNDAY: THE TRIUMPHAL ENTRY	1	The Preparation	3	The Parade
	<ul style="list-style-type: none"> • The Men Involved: ²⁹And it came to pass, when he was come nigh to Bethphage and Bethany, at the mount called the mount of Olives, he sent two of his disciples (Lk. 19:29). • The Mission Involved: ³⁰Saying, Go ye into the village over against you; in the which at your entering ye shall find a colt tied, whereon yet never man sat: loose him, and bring him hither. ³¹And if any man ask you, Why do ye loose him? thus shall ye say unto him, Because the Lord hath need of him. ³²And they that were sent went their way, and found even as he had said unto them. ³³And as they were loosing the colt, the owners thereof said unto them, Why loose ye the colt? ³⁴And they said, The Lord hath need of him. ³⁵And they brought him to Jesus: and they cast their garments upon the colt, and they set Jesus thereon (Lk. 19:30-35). 		⁸ And a very great multitude spread their garments in the way; others cut down branches from the trees, and strawed them in the way. ⁹ And the multitudes that went before, and that followed, cried, saying, Hosanna to the Son of David: Blessed is he that cometh in the name of the Lord; Hosanna in the highest (Mt. 21:8-9).	
			4	The Protest
			³⁹ And some of the Pharisees from among the multitude said unto him, Master, rebuke thy disciples. ⁴⁰ And he answered and said unto them, I tell you that, if these should hold their peace, the stones would immediately cry out (Lk. 39-40).	
		5	The Pain	
		⁴¹ And when he was come near, he beheld the city, and wept over it, ⁴² Saying, If thou hadst known, even thou, at least in this thy day, the things which belong unto thy peace! but now they are hid from thine eyes (Lk. 19:41-42).		
2	The Prophecy	6	The Praises	
⁴ All this was done, that it might be fulfilled which was spoken by the prophet, saying, ⁵ Tell ye the daughter of Sion, Behold, thy King cometh unto thee, meek, and sitting upon an ass, and a colt the foal of an ass (Mt. 21:4-5).		¹⁵ And when the chief priests and scribes saw the wonderful things that he did, and the children crying in the temple, and saying, Hosanna to the Son of David; they were sore displeased, ¹⁶ And said unto him, Hearest thou what these say? And Jesus saith unto them, Yea; have ye never read, Out of the mouth of babes and sucklings thou hast perfected praise? (Mt. 21:15-16)		

SUBJECT

THE CURSING OF THE FIG TREE AND THE SECOND TEMPLE CLEANSING

SPECIFICS

MONDAY: CURSING OF THE FIG TREE

The Reason For The Fig Tree Visit
¹⁸ Now in the morning as he returned into the city, he hungered (Mt. 21:18).
The Reaction During The Fig Tree Visit
<ul style="list-style-type: none"> • What Jesus Discovered: ¹³And seeing a fig tree afar off having leaves, he came, if haply he might find any thing thereon: and when he came to it, he found nothing but leaves; for the time of figs was not yet (Mk. 11:13). • What Jesus Did: ¹⁴And Jesus answered and said unto it, No man eat fruit of thee hereafter for ever. And his disciples heard it (Mk. 11:14).
The Results From The Fig Tree Visit
<ul style="list-style-type: none"> • The Amazement Of The Apostles: ²⁰And when the disciples saw it, they marvelled, saying, How soon is the fig tree withered away! (Mt. 21:20). • The Application By The Savior: ²¹Jesus answered and said unto them, Verily I say unto you, If ye have faith, and doubt not, ye shall not only do this which is done to the fig tree, but also if ye shall say unto this mountain, Be thou removed, and be thou cast into the sea; it shall be done. ²²And all things, whatsoever ye shall ask in prayer, believing, ye shall receive (Mt. 21:21-22).

MONDAY: SECOND TEMPLE CLEANSING

Jesus Removes The Money Tables From The Temple	Jesus Rebukes The Money Changers In The Temple
<ul style="list-style-type: none"> • The Severity Of His Act: ¹²And Jesus went into the temple of God, and cast out all them that sold and bought in the temple, and overthrew the tables of the moneychangers, and the seats of them that sold doves (Mt. 21:12). • The Scope Of His Act: ¹⁶And would not suffer that any man should carry any vessel through the temple (Mk. 11:16). 	<ul style="list-style-type: none"> • The Prophecy Involved: ¹³And said unto them, It is written, My house shall be called the house of prayer; but ye have made it a den of thieves (Mt. 21:13). • The Plot Involved: ¹⁸And the scribes and chief priests heard it, and sought how they might destroy him: for they feared him, because all the people was astonished at his doctrine (Mk. 11:18).

MONDAY: THE REQUEST BY SOME GREEKS TO VISIT WITH JESUS

SPECIFICS

1 | Jesus And Two Apostles

²⁰And there were certain Greeks among them that came up to worship at the feast: ²¹The same came therefore to Philip, which was of Bethsaida of Galilee, and desired him, saying, Sir, we would see Jesus. ²²Philip cometh and telleth Andrew: and again Andrew and Philip tell Jesus. ²³And Jesus answered them, saying, The hour is come, that the Son of man should be glorified. ²⁴Verily, verily, I say unto you, Except a corn of wheat fall into the ground and die, it abideth alone: but if it die, it bringeth forth much fruit. ²⁵He that loveth his life shall lose it; and he that hateth his life in this world shall keep it unto life eternal. ²⁶If any man serve me, let him follow me; and where I am, there shall also my servant be: if any man serve me, him will my Father honour (Jn. 12:20-26).

2 | Jesus And His Father

²⁷Now is my soul troubled; and what shall I say? Father, save me from this hour but for this cause came I unto this hour. ²⁸Father, glorify thy name. Then came there a voice from heaven, saying, I have both glorified it, and will glorify it again. The people therefore, that stood by, and heard it, said that it thundered: others said, An angel spake to him. ³⁰Jesus answered and said, This voice came not because of me, but for your sakes (Jn. 12:27-30).

3 | Jesus And The Devil

³¹Now is the judgment of this world: now shall the prince of this world be cast out (Jn. 12:31).

4 | Jesus And The Cross

³²And I, if I be lifted up from the earth, will draw all men unto me. ³³This he said, signifying what death he should die (Jn. 12:32-33).

5 | Jesus And The Passover Crowd

³⁴The people answered him, We have heard out of the law that Christ abideth for ever- and how sayest thou, The Son of man must be lifted up? who is this Son of man? ³⁵Then Jesus said unto them, Yet a little while is the light with you. Walk while ye have the light, lest darkness come upon you: for he that walketh in darkness knoweth not whither he goeth. ³⁶While ye have light, believe in the light, that ye may be the children of light. These things spake Jesus, and departed, and did hide himself from them (Jn. 12:34-36).

6 | Jesus And The Prophet Isaiah

³⁷But though he had done so many miracles before them, yet they believed not on him: ³⁸That the saying of Esaias the prophet might be fulfilled, which he spake, Lord, who hath believed our report? and to whom hath the arm of the Lord been revealed? ³⁹Therefore they could not believe, because that Esaias said again, ⁴⁰He hath blinded their eyes, and hardened their heart; that they should not see with their eyes, nor understand with their heart, and be converted, and I should heal them. ⁴¹These things said Esaias, when he saw his glory, and spake of him (Jn. 12:37-41).

7 | Jesus And Some Jewish Leaders

⁴²Nevertheless among the chief rulers also many believed on him; but because of the Pharisees they did not confess him, lest they should be put out of the synagogue: ⁴³For they loved the praise of men more than the praise of God (Jn. 12:42-43).

8 | Jesus And All Men

⁴⁴Jesus cried and said, He that believeth on me, believeth not on me, but on him that sent me. ⁴⁵And he that seeth me seeth him that sent me. ⁴⁶I am come a light into the world, that whosoever believeth on me should not abide in darkness. ⁴⁷And if any man hear my words, and believe not, I judge him not: for I came not to judge the world, but to save the world. ⁴⁸He that rejecteth me, and receiveth not my words, hath one that judgeth him: the word that I have spoken, the same shall judge him in the last day. ⁴⁹For I have not spoken of myself; but the Father which sent me, he gave me a commandment, what I should say, and what I should speak. ⁵⁰And I know that his commandment is life everlasting: whatsoever .I speak therefore, even as the Father said unto me, so I speak (Jn. 12:44-50).

SUBJECT

TUESDAY: CHRIST'S CONFRONTATIONS WITH THE PHARISEES AND SADDUCEES: (Part One)

SPECIFICS

REGARDING HIS AUTHORITY	1	The Demand	2	The Defense
	²³ And when he was come into the temple, the chief priests and the elders of the people came unto him as he was teaching, and said, By what authority doest thou these things? and who gave thee this authority? (Mt. 21:23)		²⁹ And Jesus answered and said unto them, I will also ask of you one question, and answer me, and I will tell you by what authority I do these things. ³⁰ The baptism of Jn., was it from heaven, or of men? answer me (Mk. 11:29-30).	
	3	The Dilemma	4	The Defeat
	⁵ And they reasoned with themselves, saying, If we shall say, From heaven; he will say, Why then believed ye him not? ⁶ But and if we say, Of men; all the people will stone us: for they be persuaded that John was a prophet (Lk. 20:5-6).		⁷ And they answered, that they could not tell whence it was. ⁸ And Jesus said unto them, Neither tell I you by what authority I do these things (Lk. 20:7-8).	
REGARDING THE PAYING OF TRIBUTE	1	The Deceit	2	The Denunciation
	¹⁵ Then went the Pharisees, and took counsel how they might entangle him in his talk. ¹⁶ And they sent out unto him their disciples with the Herodians, saying, Master, we know that thou art true, and teachest the way of God in truth, neither carest thou for any man: for thou regardest not the person of men. ¹⁷ Tell us therefore, What thinkest thou? Is it lawful to give tribute unto Caesar, or not? (Mt. 22:15-17)		¹⁸ But Jesus perceived their wickedness, and said, Why tempt ye me, ye hypocrites? (Mt. 22:18)	
	3	The Demand	4	The Defeat
	¹⁹ Shew me the tribute money. And they brought unto him a penny. ²⁰ And he saith unto them, Whose is this image and superscription? (Mt. 22:19-20)		²¹ They say unto him, Caesar's. Then saith he unto them, Render therefore unto Caesar the things which are Caesar's; and unto God the things that are God's. ²² When they had heard these words, they marvelled, and left him, and went their way (Mt. 22:21-22).	
REGARDING THE RESURRECTION	The Confrontation By The Sadducees: (Mt. 22:24-28)		The Clarification To The Sadducees	
	Their Silly Example	Seven brother married the same woman after the previous one had died. In the resurrection, whose wife would she be?	<ul style="list-style-type: none"> • Regarding The Glory Of The Resurrection: ³⁰For in the resurrection they neither marry, nor are given in marriage, but are as the angels of God in heaven (Mt. 22:30). 	
	Their Serious Error	<ul style="list-style-type: none"> • They Were Intolerant: ²³The same day came to him the Sadducees, which say that there is no resurrection, and asked him (Mt. 22:23). • They Were Ignorant: ²⁹Jesus answered and said unto them, Ye do err, not knowing the scriptures, nor the power of God (Mt. 22:29). 	<ul style="list-style-type: none"> • Regarding The God Of The Resurrection: ²⁶And as touching the dead, that they rise: have ye not read in the book of Moses, how in the bush God spake unto him, saying, I am the God of Abraham, and the God of Isaac, and the God of Jacob? ²⁷He is not the God of the dead, but the God of the living: ye therefore do greatly err (Mk. 12:26-27). 	

TUESDAY: CHRIST'S CONFRONTATIONS WITH THE PHARISEES AND SADDUCEES: (Part Two)

SPECIFICS

REGARDING THE GREATEST COMMANDMENT	A Lawyer And The Commands Of God	A Lawyer And The Kingdom Of God
	What The Lawyer Asked	<p>³²And the scribe said unto him, Well, Master, thou hast said the truth: for there is one God; and there is none other but he: ³³And to love him with all the heart, and with all the understanding, and with all the soul, and with all the strength, and to love his neighbour as himself, is more than all whole burnt offerings and sacrifices. ³⁴And when Jesus saw that he answered discreetly, he said unto him, Thou art not far from the kingdom of God. And no man after that durst ask him any question (Mk. 12:32-34).</p>
	<p>²⁸And one of the scribes came, and having heard them reasoning together, and perceiving that he had answered them well, asked him, Which is the first commandment of all? (Mk. 12:28)</p>	
	How The Savior Answered	
<ul style="list-style-type: none"> • The Identity Of The Two Greatest Commands: ³⁷Jesus said unto him, Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. ³⁸This is the first and great commandment. ³⁹And the second is like unto it, Thou shalt love thy neighbour as thyself (Mt. 22:37-39). • The Importance Of The Two Greatest Commands: ⁴⁰On these two commandments hang all the law and the prophets (Mt. 22:40). 		
REGARDING THE IDENTITY OF THE MESSIAH	<p>⁴¹While the Pharisees were gathered together, Jesus asked them, ⁴²Saying, What think ye of Christ? whose son is he? They say unto him, The Son of David. ⁴³He saith unto them, How then doth David in spirit call him Lord, saying, ⁴⁴The LORD said unto my Lord, Sit thou on my right hand, till I make thine enemies thy footstool? ⁴⁵If David then call him Lord, how is he his son? ⁴⁶And no man was able to answer him a word, neither durst any man from that day forth ask him any more questions (Mt. 22:41-46).</p>	
	<ul style="list-style-type: none"> • Jesus Points Out That The Messiah Is David's Son, Thus Affirming The Messiah's Humanity. ⁴¹While the Pharisees were gathered together, Jesus asked them, ⁴²Saying, What think ye of Christ? whose son is he? They say unto him, The Son of David. (Mt. 22:41-42) • Jesus Points Out The Fact That The Messiah Is Also David's Lord, Thus Affirming The Messiah's Deity. ⁴³He saith unto them, How then doth David in spirit call him Lord, saying, ⁴⁴The LORD said unto my Lord, Sit thou on my right hand, till I make thine enemies thy footstool? ⁴⁵If David then call him Lord, how is he his son? ⁴⁶And no man was able to answer him a word, neither durst any man from that day forth ask him any more questions. (Mt. 22:43-46) 	

SUBJECT

TUESDAY: JESUS BOTH PUBLICLY AND PRIVATELY CONDEMNS THE SCRIBES AND PHARISEES

SPECIFICS

PUBLIC CONDEMNATION (MT. 23:1-12)	1 The Wickedness Of These Men (Mt. 23:1-7)	
	<ul style="list-style-type: none"> • They do not practice what they preach (23:1-3) • The place heavy burdens upon the people (23:4) • They do everything for show (23:5, 7) • They demand to occupy the place of prominence (23:6) 	
	2 The Warning Against These Men (Mt. 23:8-12)	
Jesus warns that whoever exalts himself will be humbled, and the one who humbles himself will be exalted!		
PRIVATE CONDEMNATION (MT. 23:13-36)	Their Perversions Against God (Mt. 23:13-32)	
	1 First Transgression	5 Fifth Transgression
	¹³ But woe unto you, scribes and Pharisees, hypocrites! for ye shut up the kingdom of heaven against men: for ye neither go in yourselves, neither suffer ye them that are entering to go in (Mt. 23:13).	²³ Woe unto you, scribes and Pharisees, hypocrites! for ye pay tithe of mint and anise and cummin, and have omitted the weightier matters of the law, judgment, mercy, and faith: these ought ye to have done, and not to leave the other undone. ²⁴ Ye blind guides, which strain at a gnat, and swallow a camel (Mt. 23:23-24).
	2 Second Transgression	6 Sixth Transgression
	¹⁴ Woe unto you, scribes and Pharisees, hypocrites! for ye devour widows' houses, and for a pretence make long prayer: therefore ye shall receive the greater damnation (Mt. 23:14).	²⁵ Woe unto you, scribes and Pharisees, hypocrites! for ye make clean the outside of the cup and of the platter, but within they are full of extortion and excess (Mt. 23:25).
	3 Third Transgression	7 Seventh Transgression
	¹⁵ Woe unto you, scribes and Pharisees, hypocrites! for ye compass sea and land to make one proselyte, and when he is made, ye make him twofold more the child of hell than yourselves (Mt. 23:15).	²⁷ Woe unto you, scribes and Pharisees, hypocrites! for ye are like unto whited sepulchres, which indeed appear beautiful outward, but are within full of dead men's bones, and of all uncleanness (Mt. 23:27).
	4 Fourth Transgression	8 Eighth Transgression
	¹⁶ Woe unto you, ye blind guides, which say, Whosoever shall swear by the temple, it is nothing; but whosoever shall swear by the gold of the temple, he is a debtor! (Mt. 23:16)	²⁹ Woe unto you, scribes and Pharisees, hypocrites! because ye build the tombs of the prophets, and garnish the sepulchres of the righteous, ³⁰ And say, If we had been in the days of our fathers, we would not have been partakers with them in the blood of the prophets. ³¹ Wherefore ye be witnesses unto yourselves, that ye are the children of them which killed the prophets (Mt. 23:29-31).
	Their Punishment From God (Mt. 23:33-36)	
³³ Ye serpents, ye generation of vipers, how can ye escape the damnation of hell? ³⁴ Wherefore, behold, I send unto you prophets, and wise men, and scribes: and some of them ye shall kill and crucify; and some of them shall ye scourge in your synagogues, and persecute them from city to city: ³⁵ That upon you may come all the righteous blood shed upon the earth, from the blood of righteous Abel unto the blood of Zacharias son of Barachias, whom ye slew between the temple and the altar. ³⁶ Verily I say unto you, All these things shall come upon this generation (Mt. 23:33-36).		

SUBJECT

CHART # 29

**TUESDAY: JESUS COMMENDS A POOR WIDOW, WEEPS OVER
JERUSALEM AND DELIVERS HIS MOUNT OLIVET DISCOURSE**

SPECIFICS

The Poor Widow	<ul style="list-style-type: none"> • When A Lot Was A Little: ⁴¹And Jesus sat over against the treasury, and beheld how the people cast money into the treasury: and many that were rich cast in much (Mk. 12:41). • When A Little Was A Lot: ⁴²And there came a certain poor widow, and she threw in two mites, which make a farthing. ⁴³And he called unto him his disciples, and saith unto them, Verily I say unto you, That this poor widow hath cast more in, than all they which have cast into the treasury: ⁴⁴For all they did cast in of their abundance; but she of her want did cast in all that she had, even all her living (Mk. 12:42-44).
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The Tears Over Jerusalem	<ul style="list-style-type: none"> • The Desire - What Jesus wants to do (23:37a): To gather and protect Israel • The Denial - What Jesus could not do (23:37b): He had been rejected by Israel • The Desolation - What Jesus must do (23:38-39): To remove His presence from Israel until The Great Tribulation
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CONTENTS IN THE MT. OLIVET DISCOURSE	THE TWO PREDICTIONS				
	1	The Great Tribulation			
	<ul style="list-style-type: none"> • The First Half (Mt. 24:1-8): ⁸All these are the beginning of sorrows (Mt. 24:8) • The Second Half (Mt. 24:9-28): ²¹For then shall be great tribulation, such as was not since the beginning of the world to this time, no, nor ever shall be (Mt. 24:21) 				
	2	The Second Coming			
	<ul style="list-style-type: none"> • The Return Of Christ (Mt. 24:29-30): ³⁰And then shall appear the sign of the Son of man in heaven: and then shall all the tribes of the earth mourn, and they shall see the Son of man coming in the clouds of heaven with power and great glory (Mt. 24:30). • The Re-Gathering Of Israel (Mt. 24:31): ³¹And he shall send his angels with a great sound of a trumpet, and they shall gather together his elect from the four winds, from one end of heaven to the other (Mt. 24:31). 				
	THE FIVE PARABLES				
ONE	TWO	THREE	FOUR	FIVE	
The Fig Tree (Mt. 24:32-35)	The Wise And Foolish Servant (Mt. 24:36-51)	The Ten Virgins (Mt. 25:1-13)	The Ten Talents (Mt. 25:14-30)	The Sheep And Goats (Mt. 25:31-46)	

SUBJECT

WEDNESDAY: THE PREDICTIONS BY JESUS AND THE PLOTS AGAINST JESUS

SPECIFICS

THE PREDICTIONS	JESUS PREDICTED HIS SUFFERINGS, DEATH, AND RESURRECTION ON FOUR KEY OCCASIONS			
	1	After Peter's Confession	2	After His Transfiguration
	²¹ From that time forth began Jesus to shew unto his disciples, how that he must go unto Jerusalem, and suffer many things of the elders and chief priests and scribes, and be killed, and be raised again the third day (Mt. 16:21).		²² And while they abode in Galilee, Jesus said unto them, The Son of man shall be betrayed into the hands of men: ²³ And they shall kill him, and the third day he shall be raised again. And they were exceeding sorry (Mt. 17:22-23).	
	3	Just Prior To The Final Week	4	Wednesday Of The Final Week
	¹⁷ And Jesus going up to Jerusalem took the twelve disciples apart in the way, and said unto them, ¹⁸ Behold, we go up to Jerusalem; and the Son of man shall be betrayed unto the chief priests and unto the scribes, and they shall condemn him to death, ¹⁹ And shall deliver him to the Gentiles to mock, and to scourge, and to crucify him: and the third day he shall rise again (Mt. 20:17-19).		¹ And it came to pass, when Jesus had finished all these sayings, he said unto his disciples, ² Ye know that after two days is the feast of the passover, and the Son of man is betrayed to be crucified (Mt. 26:1-2).	
THE PLOTS	JESUS IS PLOTTED AGAINST ON TWO KEY OCCASIONS			
	<ul style="list-style-type: none"> • The Plot By The Jewish Rulers: ³Then assembled together the chief priests, and the scribes, and the elders of the people, unto the palace of the high priest, who was called Caiaphas, ⁴And consulted that they might take Jesus by subtilty, and kill him. -⁵But they said, Not on the feast day, lest there be an uproar among the people (Mt. 26:3-5). • The Plot By The Traitor: ³Then entered Satan into Judas surnamed Iscariot, being of the number of the twelve. (Lk. 22:3), ¹⁴Then one of the twelve, called Judas Iscariot, went unto the chief priests, ¹⁵And said unto them, What will ye give me, and I will deliver him unto you? ¹⁶And they covenanted with him for thirty pieces of silver. And from that time he sought opportunity to betray him (Mt. 26:14-16). 			

THURSDAY: JESUS' FINAL PASSOVER (Part One)

SPECIFICS

THE PREPARATION

⁷Then came the day of unleavened bread, when the passover must be killed. ⁸And he sent Peter and John, saying, Go and prepare us the passover, that we may eat. ⁹And they said unto him, Where wilt thou that we prepare? ¹⁰And he said unto them, Behold, when ye are entered into the city, there shall a man meet you, bearing a pitcher of water; follow him into the house where he entereth in. ¹¹And ye shall say unto the goodman of the house, The Master saith unto thee, Where is the guestchamber, where I shall eat the passover with my disciples? ¹²And he shall shew you a large upper room furnished: there make ready. ¹³And they went, and found as he had said unto them: and they made ready the passover (Lk. 22:7-13).

EVENTS PRECEEDING THE LORD'S SUPPER

THE CELEBRATION

1	The Love	2	The Desire
<p>¹Now before the feast of the passover, when Jesus knew that his hour was come that he should depart out of this world unto the Father, having loved his own which were in the world, he loved them unto the end (Jn. 13:1).</p>		<p>¹⁴And when the hour was come, he sat down, and the twelve apostles with him. ¹⁵And he said unto them, With desire I have desired to eat this passover with you before I suffer: ¹⁶For I say unto you, I will not any more eat thereof, until it be fulfilled in the kingdom of God (Lk. 22:14-16).</p>	
3	The Dispute	4	The Gentle Rebuke
<p>²⁴And there was also a strife among them, which of them should be accounted the greatest (Lk. 22:24).</p>		<p>²⁵And he said unto them, The kings of the Gentiles exercise lordship over them; and they that exercise authority upon them are called benefactors. ²⁶But ye shall not be so: but he that is greatest among you, let him be as the younger; and he that is chief, as he that doth serve (Lk. 22:25-26).</p>	
5	The Promise	6	The Example
<p>²⁸Ye are they which have continued with me in my temptations. ²⁹And I appoint unto you a kingdom, as my Father hath appointed unto me; ³⁰That ye may eat and drink at my table in my kingdom, and sit on thrones judging the twelve tribes of Israel (Lk. 22:28-30).</p>		<p>³Jesus knowing that the Father had given all things into his hands, and that he was come from God, and went to God; ⁴He riseth from supper, and laid aside his garments; and took a towel, and girded himself. ⁵After that he poureth water into a bacon, and began to wash the disciples' feet, and to wipe them with the towel wherewith he was girded (Jn. 13:3-5).</p>	
7	The Announcement	8	The Question
<p>²¹And as they did eat, he said, Verily I say unto you, that one of you shall betray me (Mt. 26:21).</p>		<p>²²Then the disciples looked one on another, doubting of whom he spake. ²³Now there was leaning on Jesus' bosom one of his disciples, whom Jesus loved. ²⁴Simon Peter therefore beckoned to him, that he should ask who it should be of whom he spake. ²⁵He then lying on Jesus' breast saith unto him, Lord, who is it? (Jn. 13:22-25)</p>	
9	The Answer	10	The Traitor
<p>⁶Jesus answered, He it is, to whom I shall give a sop, when I have dipped it. And when he had dipped the sop, he gave it to Judas Iscariot, the son of Simon (Jn. 13:26).</p>		<p>²And supper being ended, the devil having now put into the heart of Judas Iscariot, Simon's son, to betray him; ²⁷And after the sop Satan entered into him. Then said Jesus unto him, That thou doest; do quickly. ²⁸Now no man at the table knew for what intent he spake this unto him. ²⁹For some of them thought, because Judas had the bag, that Jesus had said unto him, Buy those things that we have need of against the feast; or, that he should give something to the poor. ³⁰He then having received the sop went immediately out: and it was night (Jn. 13:2, 27-30).</p>	

SUBJECT

THURSDAY: JESUS' FINAL PASSEOVER (Part Two)

SPECIFICS

THE CELEBRATION	1	EVENTS DURNING THE LORD'S SUPPER	
	THE PATTERN		
	<ul style="list-style-type: none"> • Jesus Holds Up The Bread Representing His Body: ²⁶And as they were eating, Jesus took bread, and blessed it, and brake it, and gave it to the disciples, and said, Take, eat; this is my body. ²⁷And he took the cup, and gave thanks, and gave it to them, saying, Drink ye all of it (Mt. 26:26-27). • Jesus Holds Up The Cup, Representing His Blood: ²⁸For this is my blood of the new testament, which is shed for many for the remission of sins. (Mt. 26:28) 		
	THE PREDICTION		
	<p>²⁹But I say unto you, I will not drink henceforth of this fruit of the vine, until that day when I drink it new with you in my Father's kingdom (Mt. 26:29).</p>		
	2	EVENTS FOLLOWING THE LORD'S SUPPER	
	THE BAD NEWS	THE GOOD NEWS	
	<ul style="list-style-type: none"> • He Said All Would Desert Him: ³¹Then saith Jesus unto them, All ye shall be offended because of me this night: for it is written, I will smite the shepherd, and the sheep of the flock shall be scattered abroad. ³²But after I am risen again, I will go before you into Galilee (Mt. 26:31-32). • He Said One Would Deny Him: ³³Peter answered and said unto him, Though all men shall be offended because of thee, yet will I never be offended. ³⁴Jesus said unto him, Verily I say unto thee, That this night, before the cock crow, thou shalt deny me thrice. ³⁵Peter said unto him, Though I should die with thee, yet will I not deny thee. Likewise also said all the disciples (Mt. 26:33-35). 	Jesus Assures His Disciples	<p>¹Let not your heart be troubled: ye believe in God, believe also in me. ²In my Father's house are many mansions: if it were not so, I would have told you. I go to prepare a place for you. ³And if I go and prepare a place for you, I will come again, and receive you unto myself; that where I am, there ye may be also. ²⁷Peace I leave with you, my peace I give unto you: not as the world giveth, give I unto you. Let not your heart be troubled, neither let it be afraid (Jn. 14:1-3, 27).</p>
		Jesus Answers His Disciples	<ul style="list-style-type: none"> • Thomas: "How can we know the way?" • Jesus: ⁶Jesus saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by me (Jn. 14:6).
		Jesus Answers His Disciples	<ul style="list-style-type: none"> • Philip: "Show us the Father." • Jesus: "He that hath seen me hath seen the Father." • Judas (NOT ISCARIOT): ²²Judas saith unto him, not Iscariot, Lord, how is it that thou wilt manifest thyself unto us, and not unto the world? (Jn. 14:22) • Jesus: ²³Jesus answered and said unto him, If a man love me, he will keep my words: and my Father will love him, and we will come unto him, and make our abode with him (Jn. 14:23).

SUBJECT

FRIDAY: JESUS' DISCOURSE ON FUTURE TRIBULATION AND THE EVER PRESENT TRINITY

SPECIFICS

HE SPOKE OF THE TRIBULATION THAT AWAITED BELIEVERS

¹⁸"If the world hates you, you know that it hated Me before it hated you. ¹⁹"If you were of the world, the world would love its own. Yet because you are not of the world, but I chose you out of the world, therefore the world hates you. ²⁰"Remember the word that I said to you, 'A servant is not greater than his master.' If they persecuted Me, they will also persecute you. If they kept My word, they will keep yours also (Jn. 15:18-20).

¹"These things I have spoken to you, that you should not be made to stumble. ²"They will put you out of the synagogues; yes, the time is coming that whoever kills you will think that he offers God service (Jn. 16:1-2).

MINISTRY OF THE FATHER

²"Every branch in Me that does not bear fruit He takes away; and every branch that bears fruit He prunes, that it may bear more fruit. ¹⁶"You did not choose Me, but I chose you and appointed you that you should go and bear fruit, and that your fruit should remain, that whatever you ask the Father in My name He may give you (Jn. 15:2, 26).

²⁷"for the Father Himself loves you, because you have loved Me, and have believed that I came forth from God (Jn. 16:27).

MINISTRY OF THE SON

¹"I am the true vine, and My Father is the vinedresser. ³"You are already clean because of the word which I have spoken to you. ⁴"Abide in Me, and I in you. As the branch cannot bear fruit of itself, unless it abides in the vine, neither can you, unless you abide in Me. ⁵"I am the vine, you are the branches. He who abides in Me, and I in him, bears much fruit; for without Me you can do nothing. ⁶"If anyone does not abide in Me, he is cast out as a branch and is withered; and they gather them and throw them into the fire, and they are burned. ⁷"If you abide in Me, and My words abide in you, you will ask what you desire, and it shall be done for you. ⁸"By this My Father is glorified, that you bear much fruit; so you will be My disciples. ⁹"As the Father loved Me, I also have loved you; abide in My love (Jn. 15:1, 3-9)

³³"These things I have spoken to you, that in Me you may have peace. In the world you will have tribulation; but be of good cheer, I have overcome the world." (Jn. 16:33).

MINISTRY OF THE HOLY SPIRIT

²⁶"But when the Helper comes, whom I shall send to you from the Father, the Spirit of truth who proceeds from the Father, He will testify of Me (Jn. 15:26).

⁷"Nevertheless I tell you the truth. It is to your advantage that I go away; for if I do not go away, the Helper will not come to you; but if I depart, I will send Him to you. ⁸"And when He has come, He will convict the world of sin, and of righteousness, and of judgment: ⁹"of sin, because they do not believe in Me; ¹⁰"of righteousness, because I go to My Father and you see Me no more; ¹¹"of judgment, because the ruler of this world is judged. ¹²"I still have many things to say to you, but you cannot bear them now. ¹³"However, when He, the Spirit of truth, has come, He will guide you into all truth; for He will not speak on His own authority, but whatever He hears He will speak; and He will tell you things to come. ¹⁴"He will glorify Me, for He will take of what is Mine and declare it to you. ¹⁵"All things that the Father has are Mine. Therefore I said that He will take of Mine and declare it to you (Jn. 16:7-15).

HE SPOKE OF THE TRINITY THAT WOULD ASSIST BELIEVERS

SUBJECT

FRIDAY: JESUS' GREAT HIGH PRIESTLY PRAYER

SPECIFICS

HE PRAYS FOR HIMSELF: (JN. 17:1-5)	THE FAITHFUL SON	THE FRUITFUL SON
	<ul style="list-style-type: none"> • What He Asks: ⁵"And now, O Father, glorify Me together with Yourself, with the glory which I had with You before the world was (Jn. 17:5). • Why He Asks: ¹Jesus spoke these words, lifted up His eyes to heaven, and said: "Father, the hour has come. Glorify Your Son, that Your Son also may glorify You (Jn. 17:1). 	<ul style="list-style-type: none"> • He Had Given Eternal Life To All The Sent: ²as You have given Him authority over all flesh, that He should give eternal life to as many as You have given Him. ³"And this is eternal life, that they may know You, the only true God, and Jesus Christ whom You have sent (Jn. 17:2, 3). • He Had Completed His Assignment: ⁴"I have glorified You on the earth. I have finished the work which You have given Me to do (Jn. 17:4).
HE PRAYS FOR HIS DISCIPLES: (JN. 17:6-19)	JESUS' REPORT: HE REVIEWS HIS MINISTRY FOR THE DISCIPLES	
	<ul style="list-style-type: none"> • He has revealed the Father to them (17:6-7) • He has given the Father's words to them (17:8, 14) • He has prayed for them (17:9-10) • He has kept them safe, with the exception of Judas (17:12) • He has set himself apart for their sanctification (17:19) • He has sent them into the world (17:18) 	
	JESUS' REQUESTS: HE PREVIEWS HIS FATHER'S FUTURE MINISTRY FOR THE DISCIPLES	
HE PRAYS FOR HIS CHURCH: (17:20-26)	<ul style="list-style-type: none"> • He asks that the Father unify them (17:11) • He asks that the Father impart joy to them (17:13) • He asks that the Father protect them (17:15-16) • He asks that the Father sanctify them (17:17) 	
	<ul style="list-style-type: none"> • He asks that the Father unify the church (17:20-21 a, 22) • He asks that the church honor the Son (17:21b) • He asks that the church display God's love (17:23) • He asks that the church experience God's love (17:25-26) • He asks that the church enjoy Christ's glory in heaven forever (17:24) 	

FRIDAY: JESUS' ORDEAL IN GETHSEMANE (Part One)

SPECIFICS

THE 3 APOSTLES	<p>Jesus Asks Peter, James, And John To Watch And Wait While He Prayed. ³⁷And He took with Him Peter and the two sons of Zebedee, and He began to be sorrowful and deeply distressed. ³⁸Then He said to them, "My soul is exceedingly sorrowful, even to death. Stay here and watch with Me" (Mt. 26:37, 38).</p>
THE ALARM	<p>Jesus Begins To Be Deeply Depressed And Troubled, Saying His Soul Was Overwhelmed With Sorrow To The Point Of Death. ³⁷And He took with Him Peter and the two sons of Zebedee, and He began to be sorrowful and deeply distressed. ³⁸Then He said to them, "My soul is exceedingly sorrowful, even to death. Stay here and watch with Me" (Mt. 26:37, 38). ³³And He took Peter, James, and John with Him, and He began to be troubled and deeply distressed. ³⁴Then He said to them, "My soul is exceedingly sorrowful, even to death. Stay here and watch" (Mk. 14:33.34).</p>
THE AGONY	<p style="text-align: center;">JESUS' FIRST PRAYER: (MATTHEW 26:39)</p> <ul style="list-style-type: none"> • The Struggle: "Father, if it be thy will, let this cup pass from me" • The Submission: "Nevertheless, not my will be done but thine" • The Sleepers: Jesus finds the three apostles asleep <p style="text-align: center;">JESUS' SECOND AND THIRD PRAYERS: (MATTHEW 26:42,44)</p> <ul style="list-style-type: none"> • Similar circumstances as in the first prayer
THE ANGEL	<p>⁴³Then an angel appeared to Him from heaven, strengthening Him (Lk. 22:43)</p>

SUBJECT

FRIDAY: JESUS' ORDEAL IN GETHSEMANE (Part Two)

SPECIFICS

THE ARREST

JESUS AND JUDAS

⁴⁷And while He was still speaking, behold, Judas, one of the twelve, with a great multitude with swords and clubs, came from the chief priests and elders of the people. ⁴⁸Now His betrayer had given them a sign, saying, "Whomever I kiss, He is the One; seize Him." ⁴⁹Immediately he went up to Jesus and said, "Greetings, Rabbi!" and kissed Him. ⁵⁰But Jesus said to him, "Friend, why have you come?" Then they came and laid hands on Jesus and took Him (Mt. 26:47-50).

JESUS AND PETER

- **The Rashness:** ¹⁰Then Simon Peter, having a sword, drew it and struck the high priest's servant, and cut off his right ear. The servant's name was Malchus (Jn. 18:10).
- **The Rebuke:** ⁵²But Jesus said to him, "Put your sword in its place, for all who take the sword will perish by the sword (Mt. 26:52).
- **The Reminder:** ⁵³"Or do you think that I cannot now pray to My Father, and He will provide Me with more than twelve legions of angels? (Mt. 26:53)

THE ABANDONMENT

- **By The Ten Apostles:** ⁵⁰Then they all forsook Him and fled (Mk. 14:50).
- **By A Young Man:** ⁵¹Now a certain young man followed Him, having a linen cloth thrown around his naked body. And the young men laid hold of him, ⁵²and he left the linen cloth and fled from them naked (Mk. 14:51, 52).

FRIDAY: JESUS' UNFAIR TRIALS (Part One)

SPECIFICS

JESUS STANDS BEFORE ANNAS AND CAIAPHAS	1	STANDING BEFORE ANNAS, THE FORMER HIGH PRIEST		
	<ul style="list-style-type: none"> • Jesus Is Bound: ¹²Then the detachment of troops and the captain and the officers of the Jews arrested Jesus and bound Him. ¹³And they led Him away to Annas first, for he was the father-in-law of Caiaphas who was high priest that year (Jn. 18:12, 13). • Jesus Is Bullied: ¹⁹The high priest then asked Jesus about His disciples and His doctrine. ²⁰Jesus answered him, "I spoke openly to the world. I always taught in synagogues and in the temple, where the Jews always meet, and in secret I have said nothing. ²¹"Why do you ask Me? Ask those who have heard Me what I said to them. Indeed they know what I said" (Jn. 18:19-21). • Jesus Is Buffeted: ²²And when He had said these things, one of the officers who stood by struck Jesus with the palm of his hand, saying, "Do You answer the high priest like that?" (Jn. 18:22) 			
	2	STANDING BEFORE CAIAPHAS, THE CURRENT HIGH PRIEST		
	[a] The Attempt		[b] The Affirmation	
	<ul style="list-style-type: none"> • The Frantic Attempts: ⁵⁹Now the chief priests, the elders, and all the council sought false testimony against Jesus to put Him to death (Mt. 26:59). • The Futile Attempts: ⁶⁰but found none. Even though many false witnesses came forward, they found none. But at last two false witnesses came forward (Mt. 6:60) ⁵⁷Then some rose up and bore false witness against Him, saying, ⁵⁸"We heard Him say, `I will destroy this temple made with hands, and within three days I will build another made without hands.' ⁵⁹"But not even then did their testimony agree (Mk. 14:57-59). 		<p>⁶³But Jesus kept silent. And the high priest answered and said to Him, "I put You under oath by the living God: Tell us if You are the Christ, the Son of God!" ⁶⁴Jesus said to him, "It is as you said. Nevertheless, I say to you, hereafter you will see the Son of Man sitting at the right hand of the Power, and coming on the clouds of heaven" (Mt. 26:63, 64).</p>	
	[c] The Accusation		[d] The Assaults	
	<p>⁶⁵Then the high priest tore his clothes, saying, "He has spoken blasphemy! What further need do we have of witnesses? Look, now you have heard His blasphemy! ⁶⁶"What do you think?" They answered and said, "He is deserving of death" (Mt. 26:65-66).</p>		<p>⁶⁷Then they spat in His face and beat Him; and others struck Him with the palms of their hands, ⁶⁸saying, "Prophecy to us, Christ! Who is the one who struck You?" (Mt. 26:67, 68)</p>	
	3	STANDING BEFORE THE ENTIRE SANHEDRIN		
	<p>¹When morning came, all the chief priests and elders of the people plotted against Jesus to put Him to death (Mt. 27:1).</p>			

SUBJECT

FRIDAY: JESUS' UNFAIR TRIALS (Part Two)

SPECIFICS

THE FIRST TWO ROMAN POLITICAL TRIALS	HIS FIRST APPEARANCE BEFORE PILATE	1	THE ASSESSMENT: (JOHN 18:28-38)
		<ul style="list-style-type: none"> • Pilate: Are you the King of the Jews? • Jesus: Are you asking this for yourself or others? • Pilate: Why are you being accused? • Jesus: I speak the truth for my Kingdom is not of this world. • Pilate: What is truth? 	
		2	THE ANNOUNCEMENT
	<p>⁴So Pilate said to the chief priests and the crowd, "I find no fault in this Man." ⁵But they were the more fierce, saying, "He stirs up the people, teaching throughout all Judea, beginning from Galilee to this place" (Lk. 23:4, 5).</p>		
	3	THE AMAZEMENT	
	<p>¹⁴But He answered him not one word, so that the governor marveled greatly (Mt. 27:14).</p>		
HIS APPEARANCE BEFORE HEROD ANTIPAS	1	THE DEFERENCE TO HEROD	
	<p>⁶When Pilate heard of Galilee, he asked if the Man were a Galilean. ⁷And as soon as he knew that He belonged to Herod's jurisdiction, he sent Him to Herod, who was also in Jerusalem at that time (Lk. 23:6, 7).</p>		
	2	THE DESIRE OF HEROD	
	<p>⁸Now when Herod saw Jesus, he was exceedingly glad; for he had desired for a long time to see Him, because he had heard many things about Him, and he hoped to see some miracle done by Him. ⁹Then he questioned Him with many words, but He answered him nothing (Lk. 23:8, 9).</p>		
3	THE DERISION BY HEROD		
<ul style="list-style-type: none"> • Jesus Is Ridiculed: ¹⁰And the chief priests and scribes stood and vehemently accused Him. ¹¹Then Herod, with his men of war, treated Him with contempt and mocked Him, arrayed Him in a gorgeous robe, and sent Him back to Pilate (Lk. 23:10, 11). • Herod Is Reconciled: ¹²That very day Pilate and Herod became friends with each other, for previously they had been at enmity with each other (Lk. 23:12). 			

SUBJECT

CHART # 39

FRIDAY: JESUS' UNFAIR TRIALS (Part Three)

SPECIFICS

THE FIRST TWO ROMAN, POLITICAL TRIALS	1	THE CONSENSUS	2	THE CUSTOM
		¹³ Then Pilate, when he had called together the chief priests, the rulers, and the people, ¹⁴ said to them, "You have brought this Man to me, as one who misleads the people. And indeed, having examined Him in your presence, I have found no fault in this Man concerning those things of which you accuse Him; ¹⁵ no, neither did Herod, for I sent you back to hint and indeed nothing deserving of death has been done by Him (Lk. 23:13-15).		¹⁵ Now at the feast the governor was accustomed to releasing to the multitude one prisoner whom they wished (Mt. 27:15).
	3	THE CRIMINAL	4	THE CHOICE
		¹⁹ who had been thrown into prison for a certain rebellion made in the city, and for murder (Lk. 23:19).		¹⁷ Therefore, when they had gathered together, Pilate said to them, "Whom do you want me to release to you? Barabbas, or Jesus who is called Christ?" (Mt. 27:17)
	5	THE CONSPIRACY	6	THE CRY
		¹¹ But the chief priests stirred up the crowd, so that he should rather release Barabbas to them (Mk. 15:11).		¹² Pilate answered and said to them again, "What then do you want me to do with Him whom "Then call the King of the Jews?" ¹³ So they cried out again, "Crucify Him!" ¹⁴ Then Pilate said to them, "Why, what evil has He done?" But they cried out all the more, "Crucify Him!" (Mk. 15:12-14)
	7	THE CONCERN	8	THE CAPITULATION
		¹⁹ When he was set down on the judgment seat, his wife sent unto him, saying, Have thou nothing to do with that just man; for I have suffered many things this day in a dream because of him (Mt. 27:19).		²² Then he said to them the third time, "Why, what evil has He done? I have found no reason for death in Him. I will therefore chastise Him and let Him go." ²³ But they were insistent, demanding with loud voices that He be crucified. And the voices of these men and of the chief priests prevailed (Lk. 23:22, 23).
	9	THE CHRISTENING	10	THE CLEANSING
		¹ So then Pilate took Jesus and scourged Him (Jn. 19:1).		²⁴ When Pilate saw that he could not prevail at all, but rather that a tumult was rising, he took water and washed his bands before the multitude, saying, "I am innocent of the blood of this just Person. You see to it" (Mt. 27:24).
	11	THE CURSE	12	THE CHRIST
		²⁵ And all the people answered and said, "His blood be on us and on our children" (Mt. 27:25).		⁴ Pilate then went out again, and said to them, "Behold, I am bringing Him out to you, that you may know that I find no fault in Him." ⁵ Then Jesus came out, wearing the crown of thorns and the purple robe. And Pilate said to them, "Behold the Man!" ⁶ Therefore, when the chief priests and officers saw Him, they cried out, saying, "Crucify Him, crucify Him" Pilate said to them, "You take Him and crucify Him, for I find no fault in Him" ⁷ The Jews answered him, "We have a law, and according to our law He ought to die, because He made Himself the Son of God" (Jn. 19:4-7).
	13	THE CORRECTION	14	THE COURTYARD
		⁸ Therefore, when Pilate heard that saying, he was the more afraid, ⁹ and went again into the Praetorium, and said to Jesus, "Where are You from?" But Jesus gave him no answer. ¹⁰ Then Pilate said to Him, "Are You not speaking to nit? Do You not know that I have power to crucify You, and power to release You?" ¹¹ Jesus answered, "You could have no power at all against Me unless it had been given you from above. Therefore the one who delivered Me to you has the greater sin" (Jn. 19:8-11).		¹² From then on Pilate sought to release Him, but the Jews cried out, saying, "If you let this Man go, you are not Caesar's friend. Whoever makes himself a king speaks against Caesar." ¹³ When Pilate therefore heard that saying, he brought Jesus out and sat down in the judgment seat in a place that is called The Pavement, but in Hebrew, Gabbatha (Jn. 19:12, 13).
THE MILITARY TRIAL	²⁷ Then the soldiers of the governor took Jesus into the Praetorium and gathered the whole garrison around Him ²⁸ And they stripped Him and put a scarlet robe on Him ²⁹ When they had twisted a crown of thorns, they put it on His head, and a reed in His right hand. And they bowed the knee before Him and mocked Him, saying, "Hail, King of the Jews!" ³⁰ Then they spat on Him, and took the reed and struck Him on the head (Mt. 27:27-30).			

SUBJECT

FRIDAY: THE DENIALS BY PETER AND THE DEATH OF JUDAS

SPECIFICS

PETER'S DENIALS	1	THE SETTING INVOLVED	
	<p>⁵⁴But Peter followed Him at a distance, right into the courtyard of the high priest. And he sat with the servants and warmed himself at the fire (Mk. 14:54).</p>		
	2	THE SIN INVOLVED	
	<ul style="list-style-type: none"> • First Denial: ⁶⁶Now as Peter was below in the courtyard, one of the servant girls of the high priest came. ⁶⁷And when she saw Peter warming himself, she looked at him and said, "You also were with Jesus of Nazareth." ⁶⁸But he denied it, saying, "I neither know nor understand what you are saying." And he went out on the porch, and a rooster crowed (Mk. 14:66-68). • Second Denial: ⁷¹And when he had gone out to the gateway, another girl saw him and said to those who were there, "This fellow also was with Jesus of Nazareth." ⁷²But again he denied with an oath, "I do not know the Man!" (Mt. 26:71, 72) • Third Denial: ⁵⁹Then after about an hour had passed, another confidently affirmed, saying, "Surely this fellow also was with Him, for he is a Galilean." (Lk. 22:59) ⁷¹Then he began to curse and swear, "I do not know this Man of whom you speak!" (Mk. 14:71) 		
	3	THE SOUND INVOLVED	
<p>Immediately a rooster crowed (Mt. 26:74b).</p>			
4	THE SORROW INVOLVED		
<p>⁶¹And the Lord turned and looked at Peter. And Peter remembered the word of the Lord, how He had said to him, "Before the rooster crows, you will deny Me three times." ⁶²So Peter went out and wept bitterly (Lk. 22:61-62).</p>			
JUDAS' DEATH	1	THE BLOODY SILVER	
	<ul style="list-style-type: none"> • The Despair Of Judas: ³Then Judas, His betrayer, seeing that He had been condemned, was remorseful and brought back the thirty pieces of silver to the chief priests and elders, ⁴saying, "I have sinned by betraying innocent blood." And they said, "What is that to us? You see to it!" (Mt. 27:3-4) • The Death Of Judas: ⁵Then he threw down the pieces of silver in the temple and departed, and went and hanged himself (Mt. 27:5). 		
	2	THE BLOODY SOIL	
	The Deliberation By The Priests	The Decision By The Priests	
<p>⁶But the chief priests took the silver pieces and said, "It is not lawful to put them into the treasury, because they are the price of blood" (Mt. 27:6).</p>		<ul style="list-style-type: none"> • The Property They Found: ⁷And they consulted together and bought with them the potter's field, to bury strangers in. ⁸Therefore that field has been called the Field of Blood to this day (Mt. 27:7-8). • The Prophecy They Fulfilled: ⁹Then was fulfilled what was spoken by Jeremiah the prophet, saying, "And they took the thirty pieces of silver, the value of Him who was priced, whom they of the children of Israel priced, ¹⁰and gave them for the potter's field, as the LORD directed me" (Mt. 27:9-10). 	

FRIDAY: THE CRUCIFIXION OF JESUS (Part One)

SPECIFICS

1	The Carrier Of The Cross	2	The Concern Regarding The Cross
	<p>²⁶Now as they led Him away, they laid hold of a certain man, Simon a Cyrenian, who was coming from the country, and on him they laid the cross that he might bear it after Jesus (Lk. 23:26).</p>		<ul style="list-style-type: none"> • The pain of the maidens: ²⁷And there followed him a great company of people, and of women, which also bewailed and lamented him (Lk. 23:27). • The prophecy of the Messiah: ²⁸But Jesus, turning to them, said, "Daughters of Jerusalem, do not weep for Me, but weep for yourselves and for your children. ²⁹For indeed the days are coming in which they will say, "Blessed are the barren, wombs that never bore, and breasts which never nursed!" ³⁰Then they will begin 'to say to the mountains, "Fall on us!" and to the hills, "Cover us!" ' ³¹"For if they do these things in the green wood, what will be done in the dry?" (Lk. 23:28-31)
3	The Criminals On The Cross	4	The Citation Above The Cross
	<p>³²There were also two others, criminals, led with Him to be put to death (Lk. 23:32).</p>		<ul style="list-style-type: none"> • The Record: "This is Jesus of Nazareth, The King of the Jews" • The Request: ²⁰Then many of the Jews read this title, for the place where Jesus was crucified was near the city; and it was written in Hebrew, Greek, and Latin. ²¹Therefore the chief priests of the Jews said to Pilate, "Do not write, 'The King of the Jews,' but, 'He said, "I am the King of the Jews" (Jn. 19:20-21). • The Refused: ²²Pilate answered, "What I have written, I have written" (Jn. 19:22).
5	The Clothing Below The Cross	6	Comforters Around The Cross
	<ul style="list-style-type: none"> • The Soldiers: ²³Then the soldiers, when they had crucified Jesus, took His garments and made four parts, to each soldier a part, and also the tunic. Now the tunic was without seam, woven from the top in one piece (Jn. 19:23). • The Scripture: ²⁴They said therefore among themselves, "Let us not tear it, but cast lots for it, whose it shall be," that the Scripture might be fulfilled which says: "They divided My garments among them, And for My clothing they cast lots." Therefore the soldiers did these things (Jn. 19:24). 		<ul style="list-style-type: none"> • Mary, His mother • Mary, wife of Clopas • Mary Magdalene • Mother of James and Joseph • Mother of James and John Salome • John the apostle
7	The First Cup At The Cross	8	The Cloud Above The Cross
	<p>³⁴they gave Him sour wine mingled with gall to drink. But when He had tasted it, He would not drink (Mt. 27:34).</p>		<p>⁴⁵Now from the sixth hour until the ninth hour there was darkness over ill the land (Mt. 27:45).</p>

SUBJECT

FRIDAY: THE CRUCIFIXION OF JESUS (Part Two)

SPECIFICS

9

THE CONTEMPT FOR THE CROSS

- **By The Thieves:** ⁴⁴Even the robbers who were crucified with Him reviled Him with the same thing (Mt. 27:44).
- **By The Passing Crowd:** ³⁹And those who passed by blasphemed Him, wagging their heads ⁴⁰and saying, "You who destroy the temple and build it in three days, save Yourself! If You are the Son of God, come down from the cross" (Mt. 27:39-40).

- **By The Jewish Rulers:** ⁴¹Likewise the chief priests also, mocking with the scribes and elders, said, ⁴²"He saved others; Himself He cannot save. If He is the King of Israel, let Him now come down from the cross, and we will believe Him. ⁴³"He trusted in God; let Him deliver Him now if He will have Him; for He said, 'I am the Son of God' " (Mt. 27:41-43).
- **By The Soldiers:** ³⁶The soldiers also mocked Him, coming and offering Him sour wine, ³⁷and saying, "If You are the King of the Jews, save Yourself " (Lk. 23:36-37).

10

THE CRIES FROM THE CROSS

DURING THE SIX HOUR ORDEAL ON THE CROSS JESUS UTTERED SEVEN STATEMENTS

**First 3 Hours
9:00 -- Noon**

- | | |
|---|---|
| 1 | Father, forgive them, for they know not what they do (Lk. 23:34) |
| 2 | Verily I say unto thee, today thou shalt be with me in paradise (Lk. 23:43) |
| 3 | Woman, behold thy son! Behold thy mother (Jn. 19:26, 27) |

**Final 3 Hours
Noon -- 3:00 PM**

- | | |
|---|--|
| 4 | My God, My God, why hast thou forsaken me? (Mt. 27:46) |
| 5 | I thirst (Jn. 19:28) |
| 6 | It is finished (Jn. 19:30) |
| 7 | Father, into thy hands I commend my spirit (Lk. 23:46) |

11

THE CONFUSION ABOUT THE CROSS

12

THE FINAL CUP AT THE CROSS

⁴⁷Some of those who stood there, when they heard that, said, "This Man is calling for Elijah!"
⁴⁸Immediately one of them ran and took a sponge, filled it with sour wine and put it on a reed, and offered it to Him to drink. ⁴⁹The rest said, "Let Him alone; let us see if Elijah will come to save Him " (Mt. 27:47-49).

²⁹Now a vessel full of sour wine was sitting there; and they filled a sponge with sour wine, put it on hyssop, and put it to His mouth. ³⁰So when Jesus had received the sour wine, He said, "It is finished!" And bowing His head, He gave up His spirit (Jn. 19:29-30).

FRIDAY: THOSE EVENTS IMMEDIATELY FOLLOWING JESUS' CRUCIFIXION

SPECIFICS

THE HEAVENLY ACTION

- **In Regards To The Temple:** ⁵¹Then, behold, the veil of the temple was tom in two from top to bottom (Mt. 27:51 a).
- **In Regards To The Terrain:** and the earth quaked, and the rocks were split (Mt. 27:51b).
- **In Regards To The Tombs:** ⁵² and the graves were opened; and many bodies of the saints who had fallen asleep were raised; and coming out of the graves after His resurrection, they went into the holy city and appeared to many (Mt. 27:52-53).

THE HUMAN REACTION

- **The Confession Of The Centurion:** ⁵⁴So when the centurion and those with him, who were guarding Jesus, saw the earthquake and the things that had happened, they feared greatly, saying, "Truly this was the Son of God!" (Mt. 27:54)
- **The Contriteness Of The Crowd:** ⁴⁹"And all the people that came together to that sight, beholding the things which were done, smote their breasts, and returned " (Lk. 23:48).

The Jew's Request

The Soldier's Response

³¹Therefore, because it was the Preparation Day, that the bodies should not remain on the cross on the Sabbath (for that Sabbath was a high day), the Jews asked Pilate that their legs might be broken, and that they might be taken away (Jn. 19:31).

³²Then the soldiers came and broke the legs of the first and of the other who was crucified with Him. ³³ But when they came to Jesus and saw that He was already dead, they did not break His legs. ³⁴But one of the soldiers pierced His side with a spear, and immediately blood and water came out. ³⁵And he who has seen has testified, and his testimony is true; and he knows that he is telling the truth, so that you may believe. ³⁶For these things were done that the Scripture should be fulfilled, "Not one of His bones shall be broken." ³⁷And again another Scripture says, "They shall look on Him whom they pierced " (Jn. 19:32-37).

PREPARING OF JESUS' BODY

- **The Role Of The Men:** ³⁸After this, Joseph of Arimathea, being a disciple of Jesus, but secretly, for fear of the Jews, asked Pilate that he might take away the body of Jesus; and Pilate gave him permission. So he came and took the body of Jesus. ³⁹And Nicodemus, who at first came to Jesus by night, also came, bringing a mixture of myrrh and aloes, about a hundred pounds. ⁴⁰Then they took the body of Jesus, and bound it in strips of linen with the spices, as the custom of the Jews is to bury. ⁴¹Now in the place where He was crucified there was a garden, and in the garden a new tomb in which no one had yet been laid. ⁴²So there they laid Jesus, because of the Jews' Preparation Day, for the tomb was nearby (Jn. 19:38-42).
- **The Role Of The Women:** ⁵⁵And the women who had come with Him from Galilee followed after, and they observed the tomb and how His body was laid. ⁵⁶Then they returned and prepared spices and fragrant oils. And they rested on the Sabbath according to the commandment (Lk. 23:55-56).

PLACING OF JESUS' BODY

- **The Garden:** ⁴¹Now in the place where He was crucified there was a garden, and in the garden a new tomb in which no one had yet been laid. ⁴²So there they laid Jesus, because of the Jews' Preparation Day, for the tomb was nearby (Jn. 19:41-42).
- **The Grave Stone:** ⁵⁹When Joseph had taken the body, he wrapped it in a clean linen cloth, ⁶⁰and laid it in his new, tomb which he had hewn out of the rock; and he rolled a large stone against the door of the tomb, and departed (Mt. 27:59-60).

AT 3:00 PM

FROM 3:00 – 6:00 PM

SUBJECT

SATURDAY, SUNDAY: THOSE EVENTS PRECEEDING JESUS' RESURRECTION

SPECIFICS

SATURDAY	<p>⁶²On the next day, which followed the Day of Preparation, the chief priests and Pharisees gathered together to Pilate, ⁶³saying, "Sir, we remember, while He was still alive, how that deceiver said, 'After three days I will rise.'⁶⁴"Therefore command that the tomb be made secure until the third day, lest His disciples come by night and steal Him away, and say to the people, 'He has risen from the dead.' So the last deception will be worse than the first." ⁶⁵Pilate said to them, "You have a guard; go your way, make it as secure as you know how." ⁶⁶So they went and made the tomb secure, sealing the stone and setting the guard (Mt. 27:62-66).</p>			
	THE FIRST EASTER SUNDAY	<p>1 THE PREPARATION</p> <p>¹Now when the Sabbath was past, Mary Magdalene, Mary the mother of James, and Salome bought spices, that they might come and anoint Him (Mk. 16:1).</p>	<p>2 THE MANIFESTATION</p> <p>²And behold, there was a great earthquake; for an angel of the Lord descended from heaven, and came and rolled back the stone from the door, and sat on it. ³His countenance was like lightning, and his clothing as white as snow. ⁴And the guards shook for fear of him, and became like dead men (Mt. 28:2-4).</p>	
	<p>3 THE VISITATION</p> <p>²Very early in the morning, on the first day of the week, they came to the tomb when the sun had risen. ³And they said among themselves, "Who will roll away the stone from the door of the tomb for us?" ⁴But when they looked up, they saw that the stone had been rolled away-for it was very large (Mk. 16:2-4).</p>	<p>4 THE PROCLAMATION</p> <p>⁴And it happened, as they were greatly perplexed about this, that behold, two men stood by them in shining garments. ⁵Then, as they were afraid and bowed their faces to the earth. they said to them, "Why do you seek the living among the dead? ⁶"He is not here, but is risen! Remember how He spoke - to you when He was still in Galilee, ⁷saying, 'The Son of Man must be delivered into the hands of sinful men, and be crucified, and the third day rise again.' " (Lk. 24:4-7) ,⁷But go, tell His disciples-and Peter-that He is going before you into Galilee; there you will see Him, as He said to you." ⁸So they went out quickly and fled from the tomb, for they trembled and were amazed. And they said nothing to anyone, for they were afraid (Mk. 16:7-8).</p>		
	<p>5 THE SPECULATION</p> <p>⁸And they remembered His words. ⁹Then they returned from the tomb. and told all these things to the eleven and to all the rest. ¹⁰It was Mary Magdalene, Joanna, Mary the mother of James, and the other women with them, who told these things to the apostles. "And their words seemed to them like idle tales, and they did not believe them (Lk. 24:8-11).</p>	<p>6 THE FALSIFICATION</p> <p>¹¹Now while they were going, behold, some of the guard came into the city and reported to the chief priests all the things that had happened. ¹²When they had assembled with the elders and consulted together, they gave a large sum of money to the soldiers, ¹³saying, "Tell them, 'His disciples came at night and stole Him away while we slept.' ¹⁴"And if this comes to the governor's ears, we will appease him and make you secure." ¹⁵So they took the money and did as they were instructed; and this saying is - commonly reported among the Jews until this day (Mt. 28:11-15).</p>		

THE FINAL FORTY DAYS OF JESUS' EARTHLY MINISTRY

SPECIFICS

His Glorious Resurrection

"This Jesus hath God raised up, whereof we all are witnesses (Act. 2:32) "Knowing that Christ being raised from the dead dieth no more; death hath no more dominion over him." (Rom. 6:9); 'For I delivered unto you first of all that which I also received, how that Christ died for our sins according to the scriptures; And that he was buried, and that he rose again the third day according to the scriptures " (1 Cor. 15:3, 4).

His Ten Resurrection Appearances

During The First Day	<ul style="list-style-type: none"> • First Resurrection Appearance: To Mary Magdalene (Mk.. 16:9-11; Jn. 20:11-18) • Second Resurrection Appearance: To some women (Mt. 28:9, 10) • Third Resurrection Appearance: To the Emmaus disciples (Mk.. 16:12, 13; Lk. 24:13-35) • Fourth Resurrection Appearance: To Simon Peter (Lk. 24:34; 1 Cor. 15:5) • Fifth Resurrection Appearance: To the ten apostles in the Upper Room (Mk.. 16:14; Lk. 24:36-43; Jn. 20:19-25)
During The Remaining Forty Days	<ul style="list-style-type: none"> • Sixth Resurrection Appearance: To the eleven apostles in the Upper Room (Jn. 20:24-31) • Seventh Resurrection Appearance: To seven apostles by the Galilean Sea (Jn. 21:1-25) • Eighth Resurrection Appearance: To the eleven apostles plus 500 disciples on a Galilean mountain (Mt. 28:16-20; 1 Cor. 15:6; Mk.. 16:15-18) • Ninth Resurrection Appearance: To James, half-brother of Christ (Mk.. 16:14-18; Lk. 24:44-49; 1 Cor. 15:7) • Tenth Resurrection Appearance: To the eleven apostle on Mt. Olivet (Lk. 24:50-53; Mk.. 16:19-20)

Final Instructions to the Apostles

And, being assembled together with them, commanded them that they should not depart from Jerusalem, but wait for the promise of the Father, which, saith he, ye have heard of me. For John. truly baptized with water; but ye shall be baptized with the Holy Ghost not many days hence. When they therefore were come together, they asked of him, saying, Lord, wilt thou at this time restore again the kingdom to Israel? And he said unto them, It is not for you to know the times or the seasons, which the father hath put in his own power. But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth " (Act. 1:4-8).

His Ascension Into Heaven

So then after the Lord had spoken unto them, he was received up into heaven, and sat on the right hand of God (Mk.. 16:19). 'And he led them out as far as to Bethany, and he lifted up his hands, and blessed them. And it came to pass, while he blessed them, he was parted from them, and carried up into heaven" (Lk. 24:50-51). "And when he had spoken these things, while they beheld, he was taken up; and a cloud received him out of their sight. And while they looked stedfastly toward heaven as he went up, behold, two men stood by them in white apparel; Which also said, Ye men of Galilee, why stand ye gazing up into heaven? this same Jesus, which is taken up from you into heaven, shall so come in like manner as ye have seen him go into heaven" (Act. 1:9-11).

